This instrument was prepared by	Send Tax Notice To: Scott Ray McKeever
(Name) LANGE, SIMPSON ET AL	113 Stonehaven Drive
(Address) 728 Shades Creek Parkway #120	Pelham, Alabama 35125
Birmingham, Alabama 35209	
Corporation Form Warranty Deed	
STATE OF ALABAMA	KNOW ALL MEN BY THESE PRESENTS.
COUNTY OF Jefferson )	พื้
That in consideration of NINETY SIX THOUSAND FIVE	HUNDRED AND NO/100
to the undersigned grantor. Builder's Group, Inc.	
and a support in band paid by the	grantce herein, the receipt of which is hereby acknowledged, ell and convey unto Scott Ray McKeever, an unmarried of C
man (herein referred to as GRANTEE, whether one or more), the Alabama to-wit:	following described real estate, situated in Shelby County,
Lot 28, according to the Survey of The Co 21, page 26, in the Probate Office of She County, Alabama.	ottages at Stonehaven, as recorded in Map Book elby County, Alabama; being situated in Shelby
	which are a lien, but not yet due and payable
until October 1, 1997. 2. Easements, rights-of-way, restricti	ons, conditions and covenants of record.
\$91,675.00 of the purchase price recit mortgage loan closed simultaneously her	ed above was derived from the proceeds of a ewith.
	Inst # 1997-21056
	07/07/1997-21056 10:10 AM CERTIFIED
•	SHELBY COUNTY JUDGE OF PROBATE
	001 HCD 13.50
TO HAVE AND TO HOLD, To the said GRANTEE	his, her or their heirs and assigns forever.
And said GRANTOR does for itself, its success their heirs and assigns, that it is lawfully seized in fe	sors and assigns, covenant with said GRANTEE, his, her or see simple of said premises, that they are free from all encumsame as aforesaid, and that it will, and its successors and assigns NTEE, his, her or their heirs, executors and assigns forever.
IN WITNESS WHEREOF, the said GRANTOR by i	ts President who is authorized
to execute this conveyance, hereto set its signature and scal	
this the 30th day of June	
ATTEST:	Builder's Group, Inc.
!	7-10-
<u></u>	By Thomas A. Davis, President
in the Name of the	
STATE OF Alabama )	
COUNTY OF Jefferson )  I. David F. Ovson	a Notary Public in and for said County, in said State.
of Builder	r's Group, Inc. , a corporation, is signed
and who is known to	me, acknowledged before me on this day that, being informed cer and with full authority, executed the same voluntarily for
Given under my hand and official seal, this the	30th day of June .1997
NOTARY PUBLIC STATE OF ALABAMA AT 1Y COMMISSION EXPIRES: Aug. 2 NORD THRU NOTARY PUBLIC UNDER	7, 2000.

**Notary Public**