

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto CHASE MANHATTAN MORTGAGE CORPORATION

that certain mortgage in the amount of \$ 102,250.00, executed by PHILLIP W. MITCHELL an unmarried man, and ARTHUR W. MITCHELL a married man

bearing date of the 30th day of AUGUST, 1996, on property described as:

SEE ATTACHED EXHIBIT "A"

07/07/1997-20994
08:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

and recorded in Book*1996- Page 29669* of the mortgage records in the Office of the Judge of Probate of SHELBY County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 30th day of AUGUST, 1996.

LIBERTY MORTGAGE CORPORATION

* SAID MORTGAGE ALSO BEING
RE-RECORDED IN INST#1996-36971

By: Charlotte C. Leddo
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 30th day of AUGUST, 1996.

Judy H. Branch
Notary Public

My Commission Expires:

MARCH 22, 1999

Inst # 1997-20994

EXHIBIT "A"

Lot 139A, according to a Resurvey of Lot 89, Amberley Woods, 2nd Sector, and Lots 139 and 140, Phase I, Amberley Woods, 3rd Sector, as recorded in Map Book 20 page 145 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Date: November 11, 1996

Inst # 1997-20994

07/07/1997-20994
08:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL 11.00