	((4/1)4/ <b>=</b> / ,	Compass 1	Ronk	avis G. McKay, Residenti	
	(ADDRESS)	15 South	20th Street		
		Birmingh	am, Alabama	35233	
STATE OF ALABAMA	)				
COUNTY OF SHELBY	}	PARTI	AL RELEASE	OF RECORDED LIEN	
• .					
PROMALL MEN BY THESE BD	COENTO The	Compace F	lank a normaratio	n does hareby release from the liv	on of that
		•	-	n, does hereby release from the lie	
certain mortgage executed by	Greystone	<u>Klage, l</u>	nc.		
			<del></del> -	on <u>May 1, 1992</u>	
which said mortgage was recorded in	the office of the	Judge of P	robate Court of _	Shelby	County,
Alabama, in <u>Instrument Number</u> Instrument Number 1997-470 (RRARRIGISSION Instrument Nu	)1; with As	sumption	by Greyston	e Lands, Inc. filed as	
Page No.	), the folio	wing describ	ped property and	none other:	
Lot 77, according to the S Creek Sector, Phase 1, as of Shelby County, Alabama;	recorded i	in Map Bo	ok 22, Page	25 in the Probate Office	
<u>.</u> .		•			
		7	nst # 199	7-20525	
		Σ.			
		<b>1</b> :	O7/O1/1997	GE OF PROBATE	
			OO1 MCD	10.50	
Cald mades a shall santiace is fo	alliforns and affi		007 Mrs		
Said mortgage shall continue in fu		ect with resp	ect to the other p	roperty covered thereby.	
<b>~</b> ~		ect with resp	ect to the other p		day of
In Witness Whereof, Compass Ba		ect with resp on, has caus	ect to the other p	roperty covered thereby.	day of
In Witness Whereof, Compass Ba	ınk, a corporati	ect with resp on, has caus	ect to the other p	roperty covered thereby.	day ol
In Witness Whereof, Compass Ba	ınk, a corporati	ect with resp on, has caus	ect to the other p	roperty covered thereby.	day of
In Witness Whereof, Compass Ba	ınk, a corporati	ect with resp on, has caus	ect to the other posent	roperty covered thereby.	day ol
In Witness Whereof, Compass Ba	ınk, a corporati	ect with responding the second on the second	ect to the other posent	roperty covered thereby.	day of
In Witness Whereof, Compass Ba	ınk, a corporati	ect with responding the second on the second	ect to the other posent	roperty covered thereby.  s to be executed this25t.h	day ol
In Witness Whereof, Compass Ba	ink, a corporati	ect with responding the second on the second	ect to the other posent	roperty covered thereby.  s to be executed this25t.h	day of
In Witness Whereof, Compass Ba	ink, a corporati	ect with responding the second on the second	ect to the other posent	roperty covered thereby.  s to be executed this25t.h	day of
In Witness Whereof, Compass Ba	ink, a corporati	ect with responding the second on the second	ect to the other posent	roperty covered thereby.  s to be executed this25t.h	day of
In Witness Whereof, Compass Ba	nk, a corporati	ect with responding the second section of the section of	mpass Bank	roperty covered thereby.  s to be executed this25t.h	
STATE OF ALABAMA COUNTY OF JEFFERSON  I, the undersigned Notary Public, i	ink, a corporati	ect with responding the control of t	mpass Bank is: Vice Pa	roperty covered thereby.  s to be executed this25t.h	
STATE OF ALABAMA COUNTY OF JEFFERSON  I, the undersigned Notary Public, i	ink, a corporati	ect with responding the second on the second of the second	id State, hereby che as	roperty covered thereby.  s to be executed this25t_h	
STATE OF ALABAMA COUNTY OF JEFFERSON  I, the undersigned Notary Public, it Travis G. McKay Compass Bank, a corporation, is signed	ink, a corporation, 19	ect with responding instrume	id State, hereby cone as	roperty covered thereby.  Is to be executed this25t.h  Sertify that  President  own to me, acknowledged before m	of ne on this
In Witness Whereof, Compass Ba	ink, a corporation, 19_5  in and for said  and to the foregoness of the instru	ect with responding instrument,	id State, hereby one asVice_Patent, and who is known is known in the	roperty covered thereby.  Is to be executed this25t.h  Sertify that  President  own to me, acknowledged before m	of ne on this
STATE OF ALABAMA COUNTY OF JEFFERSON  I, the undersigned Notary Public, i Travis G. McKay Compass Bank, a corporation, is signed day that, being informed of the content	ink, a corporation, 19_6  in and for said  and to the foregoness of the instru	ect with respondent comporation.	id State, hereby one asVice_Property one as	roperty covered thereby.  s to be executed this25t.h  estident  President  own to me, acknowledged before m  as such officer and with full auth	of ne on this
STATE OF ALABAMA  COUNTY OF JEFFERSON  I, the undersigned Notary Public, in the undersigned Notary Public, i	ink, a corporation, 19_6  in and for said  and to the foregoness of the instru	County in sa On, has caus On By  County in sa whose nan Ding instrume Iment, corporation.  day of	id State, hereby one as	roperty covered thereby.  s to be executed this25t.h  estident  President  own to me, acknowledged before m  as such officer and with full auth	of ne on this