MA MOTHUMENT PREPARED E	THE COMPANY THE PRICE FOR COMPANY DAME	<del>.</del>
065-602-95336	(ADDRESS) F.O. BOX 10566, BIRHINGHAH, ALABAHA 35296	
TATE OF ALABAMA	j .	
OUNTY OF SHELBY	FULL SATISFACTION OF RECORDED LIEN	
	PRESENTS, That, COMPASS BANK F/K/A CENTRAL BANK OF TUP corp	
	ndebtedness secured by that certain mortgage executed by I. B. SHALLEY	AND
WIFE, ERNESTINE M. SMA	——————————————————————————————————————	<del></del> ,
hich said mortgage was recorded i	In the office of the Judge of Probate Court of SHELBY	County,
Mabama, InREAL	Book No. <u>INST# 1992-14438</u> , Page No.	<del></del>
and assigned to	Book No	<del> </del>
age No	), and does further hereby release and satisfy said mortgage.	•
	•	
S RECORDED	Inst # 1997-20447	
	Inst # 199.	
	•	
	207-204	
	07/01/1997-20447	
	07/01/1997-2044 09:04 AM CERTIFIED SHELBY COUNTY JUBGE OF PROMITE 8.50	•
	COUNTY JUDGE OF PROBATE	
in Witness Wherent COMSA	SHELBY COUNTY JUBGE OF PROBATE  SHELBY COUNTY JUBGE OF PROBATE  8.50	red thru
	SHELBY COUNTY JUBGE OF PROMITE 8.50	sed these
	SHELBY COUNTY JUBGE OF PROBATE  SHELBY COUNTY JUBGE OF PROBATE  8.50	sed these
	SHELBY COUNTY JUBGE OF PROMITE 8.50	•
	SHELBY COUNTY JUNGE OF PROBATE SHELBY COUNTY JUNGE OF PROBATE SHELBY COUNTY JUNGE OF PROBATE 8.50  SS BANK, P/K/A CENTRAL BANK OF SOUTH , a corporation, has cau TH day of JUNE , 19 97 .  COMPASS BANK, P/K/A CENTRAL BANK By	•
	SS BANK, P/K/A CENTRAL BANK OF SOUTH , a corporation, has cannot day of JUNE, 19_97.	•
	SHELBY COUNTY JUNE 8.50  SHELBY COUNTY JUNE 9.50  SHELBY COUNTY JUNE 9.50  TH day of JUNE 19.97.  COMPASS BANK, F/K/A CENTRAL BANK  By 11: ASSISTANT VICE PRESIDENT	•
presents to be executed this26	SHELBY COUNTY JUNE 8.50  SHELBY COUNTY JUNE 9.50  SHELBY COUNTY JUNE 9.50  TH day of JUNE 19.97.  COMPASS BANK, F/K/A CENTRAL BANK  By 11: ASSISTANT VICE PRESIDENT	•
STATE OF ALABAMA COUNTY OF JEFFERSON	SHELBY COUNTY JUNGE OF PROBABLE SHELBY COUNTY JUNGE OF PROBABLE SHELBY COUNTY JUNGE OF PROBABLE  SHELBY COUNTY JUNGE OF PROBABLE  SHELBY COUNTY JUNGE OF PROBABLE  19 97.  COMPASS BANK, F/K/A CENTRAL BANK  BY	OF TILE
STATE OF ALABAMA COUNTY OF JEFFERSON	SS BANK, E/K/A CENTRAL BANK OF SOUTH , a corporation, has cannot day of	OF TILE
STATE OF ALABAMA COUNTY OF JEFFERSON	SHELBY COUNTY JUNGE OF PROBABLE SHELBY COUNTY JUNGE OF PROBABLE SHELBY COUNTY JUNGE OF PROBABLE  SHELBY COUNTY JUNGE OF PROBABLE  SHELBY COUNTY JUNGE OF PROBABLE  19 97.  COMPASS BANK, F/K/A CENTRAL BANK  BY	OF TILE
STATE OF ALABAMA  COUNTY OF JEFFERSON  I, the undersigned Notary Pu	SS BANK, E/K/A CENTRAL BANK OF SOUTH , a corporation, has cannot day of	ARD of
STATE OF ALABAMA  COUNTY OF JEFFERSON  I, the undersigned Notary Pu	SS BANK, F/K/A CENTRAL BANK OF SOUTH a corporation, has can  TH day of JUNE 19 97.  COMPASS BANK, F/K/A CENTRAL BANK  By	ARD of
STATE OF ALABAMA COUNTY OF JEFFERSON  i, the undersigned Notery Pu COMPASS BANK, known to me, acknowledged below	SS BANK, R/K/A CENTRAL BANK OF SOUTH, a corporation, has caude and the south of	ARD of
STATE OF ALABAMA  COUNTY OF JEFFERSON  I, the undersigned Notary Pu  COMPASS BANK,  known to me, scknowledged bellet such officer and with full auth	SS BANK, F/K/A CENTRAL BANK OF SOUTH , a corporation, has care  TH day of JUNE , 19.97.  COMPASS BANK, F/K/A CENTRAL BANK  By	ARD of
STATE OF ALABAMA  COUNTY OF JEFFERSON  I, the undersigned Notary Pu  COMPASS BANK,  known to me, scknowledged bellet such officer and with full auth	SS BANK, P/K/A CENTRAL, BANK OF SOUTH , a corporation, has care day of	ARD of

MY COMMISSION EXPIRES MAY 8, 1900

form No. 99/13-1717 Rev. 5/79