

This form was prepared by:
Marilyn Bell
Compass Bank
701 S. 32nd Street
Birmingham, Alabama 35233
205/933-3683

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20th Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto NATIONSBANC MORTGAGE CORPORATION, whose address is 1201 Main Street, Dallas, TX 75202, a certain Mortgage dated June 9th, 1997, made and executed by: Robert M. Hartwig, A Single Person, to and in favor of COMPASS BANK upon the following described property situated in SHELBY, State of ALABAMA:

Lot 19, according to the Survey of the Final Plat of Grestone Farms, Mill Creek Sector, Phase 2, as recorded in Map Book 21, Page 21, in the Probate Office of Shelby County, Alabama.

such Mortgage having been given to secure payment of \$126,100.00 (ONE HUNDRED TWENTY SIX THOUSAND ONE HUNDRED DOLLARS AND NO/100 which Mortgage is of record in Book, Volume, or Liber No. 1997, at page 18668 (or as No.) of the Public Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 12 day of June 1997.

Witness: Charita Hunt

Witness: Sherry J. Hayes

COMPASS BANK

By:

MARGARET BARKER
Asst. Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Aleta W. Jolly, a Notary Public in and for said County in and for said State, hereby certify that Margaret Barker, whose name as Assistant Vice President of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this the 12 day of June, 1997.

(SEAL)

(Notary Public, State of Alabama)
My Commission Expires: 07/19/2000

07/01/1997-20440
08:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1997-20440