

Prepared by and

Record and Return to: ES, INC.
GE Capital Mortgage Services, Inc.
P.O. Box 66982 34
St. Louis, MO 63166-6982

STATE OF ALABAMA 7-20328)
Inst # 1997-20328)
SHELBY COUNTY)

104571-T24
13522891

06/30/1997-20328 POOL #
11:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.50

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION, hereby sells, assigns,
and transfers and sets over unto
GE CAPITAL MORTGAGE SERVICES, INC., its successors and
assigns, that certain mortgage executed by
CICOTTI WILLIAM F
CICOTTI MAVIS L

81,000.00, dated the
record on the
of Probate of SHELBY
on Page No.
together with the debt
thereby secured and the note therein described below, conveyed by said
mortgage:

RECORDED ON 12-29-93
DOCUMENT # 1993-41702

TO HAVE AND TO HOLD, unto the said
its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY
has caused this instrument to be executed in its name by S.E. WILLINGER
its VICE PRESIDENT, and its corporate seal to be
hereto affixed and attested by KAY REIMERS, its
RESEARCH ANALYST, both of whom are thereunto duly
authorized this 5th day of August, 1994.

PREPARED BY
DAWN SAPIO
GE CAPITAL MORTGAGE SERVICES, INC.
EXECUTIVE CAMPUS
CHERRY HILL, NJ 08034

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

Dawn Sapiro
DAWN SAPIO

Attested
By: *Kay Reimers*
KAY REIMERS
Its: RESEARCH ANALYST

By: *S.E. Willinger*
S.E. WILLINGER
Its: VICE PRESIDENT

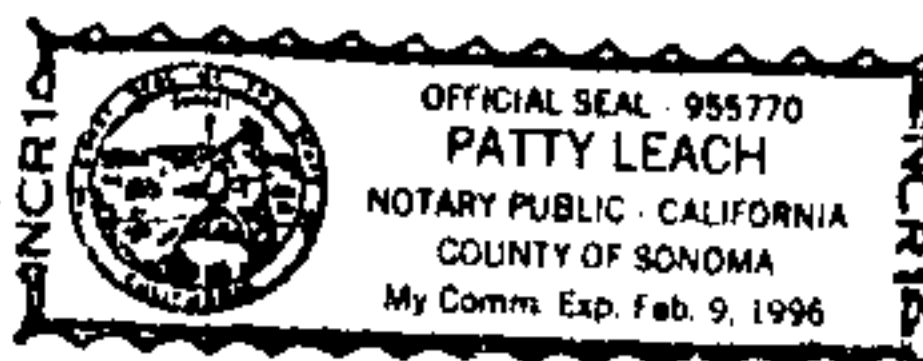
STATE OF CALIFORNIA
COUNTY OF SONOMA

On August 5, 1994, before me, PATTY LEACH
personally appeared S.E. WILLINGER
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Patty Leach*

A2-R6/AL



(seal)