STATE OF ALABAMA

LOAN NUMBER: 0030309371

PU116, KDM

Inst # 1997-20327

AMOUNT OF MORTGAGE \$ 182000

SATISFACTION SON MARTCHGET LED.

11:14 AM CERTIFIED.

OUR W CHINY MICE OF PROMITE

KNOW ALL MEN BY THESE PRESENTAL THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN.

DANNY H. REW AND BARBARA M. REW,
MARRIED

IS/ARE MORTGAGORS AND

FIRST NATIONAL BANK OF GAINESVILLE D.B.A. THE MORTGAGE SOURCE IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL . PROPERTY, TO WIT:

PROPERTY ADDRESS: 2008 FOREST COVE DR. BIRMINGHAM AL 35244

RECORDED IN BOOK 394 OF MORTGAGES, ON PAGE 680, IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, ON 3-16-92 DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED JUNE 17, 1997.

BANK OF AMERICA, ESB, A FEDERAL SAVINGS BANK

Japlulla

ASSISTANT SECRETARY

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, ON BEHALF OF THE CORPORATION, ON JUNE 17, 1997.

MY COMMISSION EXPIRES:

OCTOBER 31, 1998

BRIDGIT S. QUILER

NOTARY PUBLIC

PREPARED BY: Dawn May

BANK OF AMERICA, FSB

PO BOX 26388

RICHMOND, VA 23260-6388

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