RETURN TO:
MOLTON, ALLEN & WILLIAMS CORP

383257

P. O. BOX 10025 RIPMINGUAM AT 25202 AACS	MTGR L. Doyle Moore III
BIRMINGHAM, AL 35202-0025	PIF: 6-16-97
SATISFACTION OF	MORTGAGE
STATE OF ALABAMA	•
COUNTY OF JEFFERSON	
The undersigned, does hereby ack	mowledge payment in full of the
indebtedness secured by that certain	nortgage executed to:
NATIONAL BANK OF COMMERCE OF BIRMINGHAM	by
J. Do vie Moore, III and wife, Jane S. Moor	• · · · · · · · · · · · · · · · · · · ·
in Volume 4148 of Mortgages, at	
Office of <u>Jefferson</u> Coun	ity, Alabama, and assigned to
MOLTON, ALLEN & WILLIAMS, CORPORATION	and by this instrument
we do hereby satisfy and discharge sa	id mortgage in full and release from
the lien of said mortgage all the pr	operty described therein.
	LTON, ALLEN & WILLIAMS CORPORATION
has caused these presents to be signe	
by its Assistant V. President and its C	
of	orporace sear arrixed this
19	, ATTEN & WILLIAMS CORPORATION
MOLTON	, ALLEN & WILLIAMS CORPORATION
ATTEST:	Day Mus
	Forbes, Vice-President
	In the second se
Sonya Allen ASSISTANT VICE President	
STATE OF ALABAMA COUNTY OF JEFFERSON	06/27/1997-20184 01:13 PM CERTIFIED
I, the undersigned, a Notary Publicate, hereby certify that Gary L. Foresident and Assistant V. President liliams Corporation, signed the foresho are known to me acknowledge before the contents of said Satisfaction and with full authority executed the	ic in and of for said County in said rose and Sonya Allen named as Vice-respectively, of Molton, Allen & Boing Satisfaction of Mortgage and me on this day that being informed of Mortgage, they are such affiliated.

of said corporation acting in its capacity as partner as aforesaid.

GIVEN under my hand and official seal this 16 thuay of June My commission explice Nancy M. Gregor

THIS INSTRUMENT P. FRED BY: