

COMMITMENT #
LOAN NO. 15-751336-9

Barnett Mortgage Company
c/o The Adair Advisory Group, Inc.
4901 LBJ Freeway, Ste. 100
Dallas, TX 75244
RC 375

ION

FOR RECORDER'S USE ONLY

BMC# : 855209
NAME : LEE
LAFC#: 15-751336-9

Inst # 1994-29005

09/23/1994-29005
09:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

Assi

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
MORTGAGE FINANCING INC.

631 BEACON PKWY, W. SUITE #112
BIRMINGHAM, AL 35209

hereinafter
referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and
valuable consideration, receipt of which is hereby confessed and acknowledged from
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto
the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 9/20/94
made and executed by

FRANKIE L. LEE AND DONNA C. LEE, Husband and Wife

to MORTGAGE FINANCING INC
which said Mortgage or Deed of Trust, was recorded on 9-23-94 as Reception No. 1994-29005
in book No. ~~1111~~ at Page ~~1000~~ in the office of the County Clerk and Recorded of SHELBY
County, and which Mortgage or Deed of Trust covers property described as:
LOT 6, ACCORDING TO THE SURVEY OF AUDUBON FOREST, FIRST ADDITION, AS
RECORDED IN MAP BOOK 11, PAGE 122, IN THE OFFICE OF THE JUDGE OF
PROBATE OF SHELBY COUNTY, ALABAMA.

* This document is being re-recorded to correct the Mortgagor names and the Mortgage
recording information *

PROPERTY ADDRESS: 3072 THRASHER LANE
BIRMINGHAM, AL 35244

LOAN AMOUNT: \$ 144,350.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 20th day of September, 1994

Signed, sealed and delivered in the presence of:

By: [Signature]
Witness:

By: [Signature]
Witness:

By: Elsa J. Powell
Attorney-In-Fact

ACKNOWLEDGEMENT

STATE OF Georgia
COUNTY OF DeKalb

(Corporate Seal)

On this 20th day of September, 1994, before me the undersigned Notary Public personally
appeared Elsa J. Powell personally
known to me -or- she proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:

Witness my hand and official seal.

[Signature]
Signature of Notary

My commission expires:

Notary Public, DeKalb County, Georgia
My Commission Expires April 21, 1996

REQUESTED AND PREPARED BY :
MFCD9158 - 5/93

15-751336-9

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