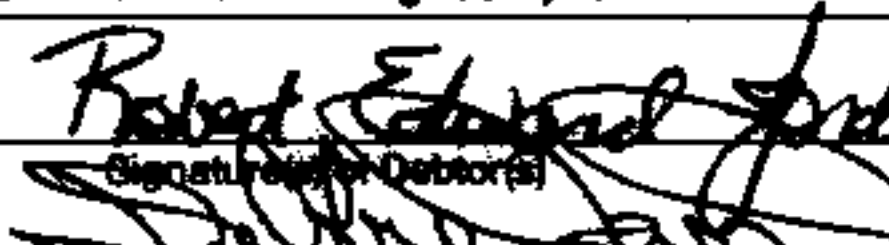



41818

REORDER FROM
Registré, Inc.
514 PIERCE ST.
P.O. BOX 215
ANOKA, MN. 55303
(612) 421-1713

R 9706-1470

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: PRUETT, BROWN, TURNER & HORSLEY, LLC ATTORNEYS AT LAW P.O. BOX 2505 BIRMINGHAM, ALABAMA 35201 Pre-paid Acct # _____				THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: right;">Inst # 1997-20026 06/26/1997-20026 12:40 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 17.00</div>	
2. Name and Address of Debtor (Last Name First if a Person) JORDAN, ROBERT EDWARD LOT 930 EAGLE CREST DRIVE POINT CIRCLE BIRMINGHAM, ALABAMA 35242 Social Security/Tax ID # _____					
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) JORDAN, DEBBIE JAN LOT 930 EAGLE CREST DRIVE POINT CIRCLE BIRMINGHAM, ALABAMA 35242 Social Security/Tax ID # _____					
<input type="checkbox"/> Additional debtors on attached UCC-E				FILED WITH:	
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) FIRST COMMERCIAL BANK 2000-B SOUTHERIDGE PARKWAY SUITE 500 BIRMINGHAM, ALABAMA 35209 Social Security/Tax ID # _____				4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
<input type="checkbox"/> Additional secured parties on attached UCC-E					
5. The Financing Statement Covers the Following Types (or Items) of Property: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. REAL ESTATE MORTGAGE BEING RECORDED SIMULTANEOUSLY HEREWITH. CROSS REFERENCE TO MORTGAGE DOCUMENT. Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.					
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.					
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>80,000.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>120.00</u> 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)					
Signature(s) of Debtor(s)  Signature(s) of Debtor(s)  ROBERT EDWARD AND DEBBIE JAN JORDAN Type Name of Individual or Business					
Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee FIRST COMMERCIAL BANK Type Name of Individual or Business					

Inst # 1997-20026
06/26/1997-20026
12:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 17.00

FILED WITH:

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 80,000.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 120.00

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

FIRST COMMERCIAL BANK
Type Name of Individual or Business

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

EXHIBIT "A"

All building materials, household appliances, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by Debtor, or any of them, located, whether permanently or temporarily, on the hereinbelow described real property, and all building materials, household appliances, equipment, fixtures and fittings now owned or hereafter acquired by Debtor, or any of them, located or stored on any other real property which are or shall be purchased by Debtor, or any of them, for the purpose or with the intention, of making improvements on the hereinbelow described real property or to the premises located on said property. The personal property herein transferred includes, without limitation, all lumber, bricks, building stones, building blocks, sand cement, roofing materials, paint, doors, windows, storm doors, storm windows, nails, wires and wiring, hardware, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, and in general all building materials, equipment and appliances of every kind and character used or useful in connection with improvements to the following described real estate situated in **SHELBY** County, Alabama, to wit:

LOT 930 ACCORDING TO THE SURVEY OF EAGLE POINT, 9TH SECTOR AS RECORDED IN MAP BOOK 22, PAGE 102 IN THE OFFICE OF THE JUDGE OF PROBATE IN SHELBY COUNTY, ALABAMA.

and more particularly described in the mortgage executed by Debtor to Secured Party simultaneously herewith.

DEBTOR: ROBERT EDWARD JORDAN and DEBBIE JAN JORDAN, HUSBAND AND WIFE

SECURED PARTY: FIRST COMMERCIAL BANK

Inst # 1997-20026

**06/26/1997-20026
12:40 PM CERTIFIED
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002 MCD 17.00**