

PARTIAL RELEASE

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That,

The undersigned **First Commercial Bank**, an Alabama banking corporation, does hereby release the real property mortgage executed by _____

Dobbs Realty and Development Company, Inc.

which said mortgage was recorded in the Office of the Judge of Probate of _____
County, Alabama, in _____

Instrument # 1997-12450

and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto

_____ all
of the right, title, and interest of the undersigned in and to the real property described in
and to the real property described below or on attached EXHIBIT "A".

LOT 35, ACCORDING TO THE SURVEY OF COUNTRYSIDE OF CHELSEA,
THIRD SECTOR, AS RECORDED IN MAP BOOK 12, PAGE 84, IN THE
SAID PROBATE OFFICE; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

It is expressly understood and agreed that this release shall not in any manner affect
the lien of said mortgage as to the remainder if the property described in and secured by
said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set
its hand and seal on this 23RD day of JUNE, 19 97.

FIRST COMMERCIAL BANK

BY: PAUL M. SCHABACKER

ITS: VICE-PRESIDENT

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify
that PAUL M. SCHABACKER, whose name as VICE-PRESIDENT
of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being
informed of the contents of the instrument, he executed the same voluntarily for and as the
act of said corporation.

Given under my hand and seal this 23RD day of JUNE, 19 97.

This instrument prepared by:
Anita C. Wright
First Commerical Bank
P.O. Box 11746
Birmingham, Alabama 35202-1746

Anita C. Wright
Notary Public

Inst # 1997-20020

06/26/1997-20020
12:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES: Nov. 9, 1998.
RENEWAL: STATE NOTARY PUBLIC BOARD

Inst # 1997-20020