This Assignment is being re-recorded to reflect the complete advowledgment and fully executed signature line.

AW08467

Prepared by: Schwartz & Crumpton

STATE OF ALABAMA SHELBY

JALASGN (1/94)

COUNTY]

ASSIGNMENT OF MORTGAGE
KNOW ALL MEN BY THESE PRESENTS. That
BREELIN MORTGAGE & FINANCIAL SERVICES
(the "Assignor"), for value received to it in hand paid by
COLONIAL MORTGAGE COMPANY
(the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's
right, title and interest in and to that certain mortgage executed by
VANN E. BAILEY AND WIFE, SHANNON J. BAILEY
dated NOVEMBER 18, 1996 and recorded in Real Property Book 1996-40636, at Page
, in the Probate Office of SHELBY County, Alabama, together with the
debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described,
without recourse against the Assignor. This Assignment is made without covenant or warranty, express or
implied, by the Assignor in any case or event, or for any purpose whatsoever.
In WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this18th
day of NOVEMBER, 1996
BREELIN MORTGAGE & ELNANCIAL SERVICES
By: Inst * 1997-19999
Its: President (1897-19999)
STATE OF Alabama SHELBY COUNTY NAME OF STATE OF ALABAMA SHELBY COUNTY NAME OF STATE OF ST
Jefferson COUNTY]
I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that J. C. Bruant , as, as
of BREELIN MORTGAGE & FINANCIAL SERVICES a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on
this date that being informed of the contents of the instrument, he/she, with full authority, executed the same voluntarily on the date the same bears date as the act of said Breelin Mortgage & Financial Services
Voluntarily on the date the same bears date as the act of said
Given under my hand and official seal on this 18th day of November, 1996
fall fall
Notary Public
Please Return to: My Commission Expires: 10-06-1997
PATRICK SMITH 4 OFFICE PK CR SUITE 212 12/10/1996-40637 4 OFFICE PK CR SUITE 212
PATRICK SMITH 4 OFFICE PK CR SUITE 212 BIRMINGHAM, AL 35223 141 1 7 1907 SWELTH COUNTY JUDGE OF PROBATE 8.50
BIRMINGHAM, AL 35223