

Prepared by: Schwartz &amp; Crumpton

STATE OF ALABAMA  
SHELBY

COUNTY ]

## ASSIGNMENT OF MORTGAGE

Inst # 1997-19993

06/26/1997-19993  
10:44 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
JUL 1 1997

KNOW ALL MEN BY THESE PRESENTS, That,

CYMA MORTGAGE

(the "Assignor"), for value received to it in hand paid by

COLONIAL MORTGAGE COMPANY

(the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's right, title and interest in and to that certain mortgage executed by

RANDY W. LEE AND WIFE, ~~TANYA LEE~~ TONYA LEE

dated JUNE 23, 1997 and recorded in Real Property ~~Book~~ Inst # 1997 - at ~~Page~~ 19992, in the Probate Office of SHELBY County, Alabama, together with the debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described, without recourse against the Assignor. This Assignment is made without covenant or warranty, express or implied, by the Assignor in any case or event, or for any purpose whatsoever.

In WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 23rd day of JUNE, 1997.

CYMA MORTGAGE

By: John B. CoxIts: ManagerSTATE OF ALABAMA  
SHELBY COUNTY ]

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that JOHN B. Cox, as MANAGER of CYMA MORTGAGE

a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that being informed of the contents of the instrument, he/she, with full authority, executed the same voluntarily on the date the same bears date as the act of said CYMA MORTGAGE.

Given under my hand and official seal on this 23rd day of JUNE, 1997.

Onnie D. Dickerson III  
Notary Public

Please Return to:

My Commission Expires:

04/23/00

ONNIE DICKERSON  
1920 VALLEYDALE ROAD  
BIRMINGHAM, ALABAMA 35244