

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.																																																																																																				
1. Return copy or recorded original to Alabama Power Company Birmingham Division Accounting 600 North 18th Street Birmingham, Alabama 35291-1135 Pre-paid Acct. # _____		<p>THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office</p> <div style="display: flex; justify-content: space-around; align-items: center;"><div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1997-19955</div><div style="text-align: center;">06/26/1997-19955 09:36 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD .00</div></div>																																																																																																					
2. Name and Address of Debtor (Last Name First if a Person) Borgh, Arthur G. L., Jr. 5001 Cameron Road Birmingham, Alabama 35242 Social Security/Tax ID # _____																																																																																																							
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Borgh, Evelyn P. 5001 Cameron Road Birmingham, Alabama 35242 Social Security/Tax ID # _____																																																																																																							
<input type="checkbox"/> Additional debtors on attached UCC-E																																																																																																							
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company Birmingham Division Accounting 600 North 18th Street Birmingham, Alabama 35291-1135 Social Security/Tax ID # _____ <input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)																																																																																																					
5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. <u>1992-08667</u> Filed with <u>Judge of Probate Shelby County</u>		Date Filed <u>May 18,</u> 19 <u>92</u>																																																																																																					
<div style="display: flex;"><div style="flex: 1;"><p>6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.</p><p>7. <input checked="" type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.</p><p>8. <input type="checkbox"/> Partial or <input type="checkbox"/> Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.</p><p>9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.</p><p>10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.</p><p>11. _____</p></div><div style="flex: 1; padding-left: 20px;"><p>11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:</p><table border="1" style="width: 100%; border-collapse: collapse;"><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table></div></div>																																																																																																							
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.																																																																																																							
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(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama