STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

| ☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | No. of Additional Sheets Presented: | | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. |
|--|-------------------------------------|---------------|---|
| Return copy or recorded original to: | | ' | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office |
| Alabama Power Company | | | |
| 600 North 18th Street | | 1 | |
| Birmingham, Alabama 35291 | | | |
| Attention: | . • | | |
| Pre-paid Acct. # | | | |
| 2. Name and Address of Debtor | (Last Name First If a | Person) | \$ ₹ # = |
| Kichand T. Hunt | | | 7 5 8 7 5 8 |
| 1958 Highway 46 | | | |
| Shelly AL 35143 | | | |
| Social Security/Tax ID # | (Last Name First if a | Person) | |
| · - · · · · · · · · · · · · · · | • | | |
| Elma Hunt 1958 Highway 46 Shelby Al. 35143 | | ļ | |
| 1758 AGAWAY A | | ,] | |
| Shelby 41. 33/43 | | | • |
| Social Security/Tax ID # | <u> </u> | | |
| ☐ Additional debtors on attached UCC-E | | l | |
| 3. SECURED PARTY) (Last Name First if a Person) | | | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) |
| Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 | | | |
| Social Security/Tax ID # | <u> </u> | | |
| ☐ Additional secured parties on attached UCC-E | | | |
| 5. The Financing Statement Covers the Following Types (or | items) of Property: | | |
| The heat pump(s) and all related located on the property described | on Schedule A | attached | l hereto. |
| American STANDAR | 2 PACKAGE | Hed | 5A. Enter Code(s) From Back of Form That Best Describes The Colleteral Covered |
| Madel # Doyosh FIH | | | By This Filling: 5_0_0 |
| Serial # L433 YSC 1 | H | | |
| For value received, Debtor hereb | | v intere | |
| foregoing collateral. | , , , , , , , , , , | • | |
| Record Owner of Property: | | Cross | Index in Real Estate Records |
| | • | | |
| Check X if covered: Products of Collateral are also co | | , | |
| This statement is filed without the debtor's signature to pe (check X, if so) | | | 7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ |
| already subject to a security interest in another jurisdiction already subject to a security interest in another jurisdiction | | | Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ |
| to this state. Which is proceeds of the original collateral described about | | | 8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) |
| perfected. acquired after a change of name, identity or corporate state as to which the filling has lapsed. | ructure of debtor | • | Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) |
| Description of the second of t | | | |
| Signature(s) of Debtor(s) | <i>T</i> | _ | Signature(s) of Secured Party(ies) or Assignee |
| 1 Colma Hunt | <u> </u> | <u>.</u> | Signature(s) of Secured Party(ies) or Assignee |
| Signature(s) of Debtor(s) | <u> </u> | | Type Name of Individual or Business |
| Type Name of Individual or Business | | | Type Name of Individual of Milliness |

Send Tex Notice To: Richard T. and Elma Hunt P. O. Box 1723 Columbiana, Alabama 35051,

STATE OF ALLEANA

\$14,000 of the purchase price was paid from a mortgage loan executed simultaneously.

SKELBY COUNTY

MARRAMET DEED

THIS IS A WARRANTY DEED executed and delivered this 262 day of November, 1993, by John C. Wilson, a married man, (hereinafter referred to as the "Grantor"), to Richard T. Hunt and wife, Elma Hunt, (hereinafter referred to as the "Grantees").

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Thousand & 00/100 (\$1,000.00) Dollars and the execution of a Promissory Note for Fourteen Thousand & 00/100 (\$14,000.00) Dollars secured by a Purchase Money Mortgage delivered by Grantees to Grantor, the Grantor does by these presents, grant, bargain, sell and convey unto the Grantees, the following described real estate situated in Shelby County, Alabama, to-wit:

Tract III according to the plat of Spring Creek Homes situated in Section 11, Township 24 North, Range 15 Bast, as recorded in Map Book 17, Page 128 in the Probate Office of Shelby County, Alabama,

TOGETHER WITH all appurtenances thereto belonging or in anywise appertaining and all right, title and interest of Grantor in and to any and all roads, alleys and ways bounding said premises.

Grantor hereby warrants that the subject property does not constitute the homestead the Grantor or the Grantor's spouse.

This conveyance is subject to the following:

- Ad valorem taxes for the year 1994 and subsequent years; 1)
- All easements and right(s)-of-way(s) of record; and 2)
- Restrictive Covenants and Joint Driveway Agreement as 3) follows:
 - The property shall be restricted for single family There is no restriction concerning the size or style of the house which may be erected on the subject property, and a mobile home is expressly permitted, provided that the mobile home be properly secured and skirted or underpinned in an appropriate and attractive manner.
 - B. General Prohibitions:
 - No noxious, offensive or illegal activity shall be carried on upon the property nor shall anything be done on the property which may be or may become an annoyance or nuisance to the neighborhood.
 - No unused, inoperative or junk vehicles, shall be permitted on the property.
 - The subject property is intended Joint Driveway: to share a joint driveway with the adjacent lot which shares the joint driveway. Grantor does hereby reserve, for himself and for his heirs, executors and assigns, as owner of the adjacent lot, a perpetual, non-exclusive easement over and across the driveway as it is now

SHELBY COUNTY

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