## Amendment to Adjustable-Rate Line of Credit Mortgage

The Charles Robert Control of the Secretarial States

This amendment (the "Amendment") is made and entered into on April 30, 1997, by and between MABRY E. GARNER AND WIFE CELESTED DIXON GARNER (hereinafter called the "Mortgagor," whether one or more) and AmSouth Bank of Alabama, (hereinafter called the "Mortgagee").

- A. MABRY E. GARNER and CELESTE DIXON GARNER (hereinafter called the "Borrower," whether one or more) has/have entered into any Agreement entitled "AmSouth Equity Line of Credit Agreement," executed by the Borrower in favor of the Mortgagee dated November 17.1994 (these "Credit Agreement"). The Credit Agreement provides for an open-end line of credit pursuant to which the Borrower may borrow and repay, and reborrow and repay, amounts from the Mortgagee up to a maximum principal amount at any one time outstanding not exceeding the sum of TWENTY-SIX THOUSAND AND NO/100 \*\*\*\*\*\*\*\* Dollars (\$26,000.00) (the "Credit Limit").
- B. The Mortgagor has executed in favor of the Mortgagee an Adjustable-Rate Line of Credit Mortgage (the "Mortgage") recorded in 9414 /1994 at page2334/ 36716, in the Probate Office of JEFFERSON/SHELBY, County, Alabama. The Mortgage secures (among other things) all advances made by the Mortgagee to the Borrower under the Credit Agreement, or the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.
- C. The Borrower and the Mortgagor have requested that the Mortgagee increase the Credit Limit to THIRTY SEVEN THOUSAND AND NO/100 \*\*\*\*\*\* Dollars (\$ 37,000.00 ) (the "Amended Credit Limit").
- D. The Mortgagee has required, as a condition to approving the request for the Amended Credit Limit, that the Mortgagor enter into this Amendment.

NOW, THEREFORE, in consideration of the premises, and in further consideration of any advances made by the Mortgagee in excess of the original Credit Limit described in the Mortgage, the Mortgagor and the Mortgagee agree that the Mortgage is, effective as of the date of this Amendment, hereby amended as follows:

- 1. The term "Credit Limit" as used in the Mortgage shall mean the Amended Credit Limit of THIRTY SEVEN THOUSAND AND NO/100 \*\*\*\*\*\*\* Dollars (\$ 37.000.00).
- 2. In addition to the other "Debt" described in the Mortgage, the Mortgage shall secure the payment of all advances heretofore or from time to time hereafter made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Amended Credit Limit of THIRTY SEVEN THOUSAND AND NO/100 \*\*\*\*\*\*\* Dollars (\$ 37,000,00).

Except as specifically amended hereby, the Mortgage shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, The undersigned Mortgagor and Mortgagee have executed this instrument as of the date first written above.

MABRY E. GARNER

CELESTE DIXON GARNER

AMSOUTH BANK OF ALABAMA

1997-19731

06/24/1997-19731 11:15 AM CERTIFIED SHELBY COUNTY JUBBLE OF PROBATE 27.50 DOS HET

## **ACKNOWLEDGMENT FOR INDIVIDUAL(S)**

STATE OF ALABAMA JEFFERSON / SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that MABRY E. GARNER and CELESTE DIXON GARNER whose name(s) is(are) signed to the foregoing amendment, and who is(are) known to me, acknowledged before me on this day that informed of the contents of said amendment, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of April 1997.

AFFIX SEAL

My commission expires:

**ACKNOWLEDGMENT FOR BANK** 

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority a Notary Public in and for said County in said State, hereby certify that whose name as \_\_\_\_\_\_ of AmSouth Bank of Alabama, is signed to the foregoing amendment, and who is know to me, acknowledged before me on this day that being informed of the contents of said amendment, he, as such officer and with full authority, executed

the same voluntarily for and as the act of said panking association.

Given under my hand and official seal this 30 th day of April 1997.

Netary Public

**AFFIX SEAL** 

My commission expires:

This instrument prepared by:

Ann Toner AmSouth Bank

PO Box 830721

Birmingham, AL 35283-0721

Inst # 1997-19731

D6/24/1997-19731
11:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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