

MULTI

A#: 198625
SHELBY Co., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage,
AMSOUTH BANK OF ALABAMA, an Alabama Bank, whose address is P. O.
Box 847, Birmingham, AL 35244, does hereby grant, sell assign,
transfer and convey, unto NATIONS BANK MORTGAGE CORPORATION, WHOSE
ADDRESS IS 1201 MAIN STREET DALLAS, TX 75202

a certain Mortgage dated April 25, 1997 made and executed by
CLEATUS L GRISWOLD AND WIFE,
BETTYE J GRISWOLD
to and in favor of AMSOUTH BANK OF ALABAMA
given to secure payment of \$87,550.00 and maturity date of 05-01-27
which mortgage is of record in Book, Volume, or Liber No. 1997
at Page 13514 (or as No.) of the Official Records of SHELBY
County State of Alabama, together with the note(s) and obligations
therein described, the money due and to become due thereon with interest,
and all rights accrued to or to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and
assigns, forever, subject only to the terms and conditions of the
above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed
this Assignment of Mortgage on this 30th day of April, 1997

Jean McBrayer
Witness: Jean McBrayer

Alan Fields
Witness: Alan Fields

AMSOUTH BANK OF ALABAMA

Stuart Jaffe
Vice President

LuAnn Bowman
Attest: LuAnn Bowman
Assistant Vice President

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said
State, hereby certify that Stuart Jaffe and LuAnn Bowman both of AMSOUTH
BANK OF ALABAMA, an Alabama Bank, are signed to the foregoing
conveyance and who are known to me, acknowledged before me on this
day, that, being informed of the contents of the conveyance, they as
such officers and with full authority, executed the same voluntarily
for and as the act of said bank.

Given under my hand and seal this 30th day of April, 1997

This instrument prepared by
JULIA GODFREY
An Employee of
AMSOUTH BANK OF ALABAMA
P. O. Box 847
Birmingham, AL 35201
Phone # 1-800-333-4471

Julia Sellers Godfrey
Notary Public
My Commission Exp. 2/24/99



Inst # 1997-19608

06/23/1997-19608
01:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 SNA