THIS INSTRUMENT PREPARED BY:		(NAME) Brenda Broome, for Travis G. McKay, Residential R. E. Compass Bank				
		(ADDRESS)	15 South 20th Birmignham, A	Street labama	35233	
			DILEIRIGHT,	. Tabana	33233	
STATE OF ALAB	AMA)	DARTIAL DE	HEAGE O	F RECORDED LIEN	
COUNTY OF	SHELBY)	PARTIAL RE	LEASE U	A VECOUDED FIEM	
٠.						
KNOW ALL	MEN BY THESE PF	RESENTS, That,	Compass Bank, a	corporation,	does hereby release from	n the lien of that
certain mortgage	executed by	Greystone	Ridge, Inc.	<u></u>	<u>. </u>	
				<u></u>	on <u>May 1. 1992</u>)
which said mortg	age was recorded in	the office of the	Judge of Probate	Court of	She1by	County,
Number 1997-	NSTRUMENT NUM 6749, with as	sumption ag	reement by Gr	eystone	, XXXXXX b <u>amended</u> Lands, Inc. record Book No	led in
					one other:	
Mill Creek S	Sector, Phase	1. as recor	ded in Map Bo	ook 22, p	of Greystone Farme age 25 in the Prol y County, Alabama	oate
			06 12:	TH CONULA 11 DP bh (\53\13;	ST-19566 CERTIFIED SCE OF PROMITE 10.50	
Said mortas	nae shall continue in	fuil force and ef			operty covered thereby.	
-					to be executed this 20th	day of
_	une	, 19				
						•
			Compas	s Bank		
			Ву	Lines	Millan	
			lts:	Vice P	resident	
07475 05 41 4	DA144 ·	•				
STATE OF ALA	•	,				
COUNTY OF	JEFFERSON)				
1 1 1	reigned Motory Oubli	o in and for said	t County in said Sta	ite, hereby c	ertify that	
	_				e President	
					own to me, acknowledged	
•						
					as such officer and with) (un authority, ex
ecuted the sam	e voluntarily for and	as the act of sa	id corporation.			
Given under my	y hand and Official s	eal this20t.h	day of	June	, 19 <u>9</u>	Z
					Burns	
			Notary I	Public	MY COMMISSION EXPERIES RIMIT	* 47