

Recording Requested By:
Regions Mortgage, Inc.

Inst # 1997-19220

When Recorded Return To:

Regions Mortgage, Inc.
605 South Perry Street
Montgomery, AL 36104-

06/19/1997-19220
09:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL' 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #4311809 "Gunn" Lender ID:720/PIF 052997 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 08/30/1994, made and executed by JAMES C. GUNN AND BELVA GUNN, to secure payment of the principal sum of \$65,000.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 09/01/1994 as Instrument No. 1994-27078 Book/Reel/Liber na, Page/Folio na, is now Paid and Satisfied, and is therefore discharged.

Property Address: 465 Homestead Drive, Wilsonville, AL, 35186

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.
On JUN 16 1997 (DATE)

By: Lisa M. Farmer
LISA M. FARMER/VICE PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

On JUN 16 1997 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Terri McMillan
Terri McMillan
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, AL 36104
PAT-19970611-0021 AL SHELBY 01117 SHELBY AL BAT: 8305/4311809 KXALDOM1

*