

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: _____ Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center; font-weight: bold;"> Inst # 1997-19214 06/19/1997-19214 09:30 AM CERTIFIED HELIX COUNTY JUDGE OF PROBATE 004 HCS 26-00 </div>
2. Name and Address of Debtor (Last Name First if a Person) CLARENCE MELVIN MARTIN 280 Highway 77 COLUMBIANA, AL 35051 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) AmSouth Bank of Alabama Riverchase Center North Building 2050 Parkway Office Circle Hoover, Alabama 35244
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) ANITA CAROL MARTIN 280 Highway 77 COLUMBIANA, AL 35051 Social Security/Tax ID # _____		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		<input type="checkbox"/> Additional secured parties on attached UCC-E
5. The Financing Statement Covers the Following Types (or Items) of Property: The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto. 2 1/2 TON AMERICAN STANDARD Heat Pump Outdoor model: 640030A100A INDOOR: model: TWH030B140B SN: L444522CE SN: L12332543		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate. The initial indebtedness secured by this financing statement is \$ <u>5,180.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
X CLARENCE MELVIN MARTIN Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee
X ANITA CAROL MARTIN Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee
Type Name of Individual or Business		Type Name of Individual or Business

ALABAMA

SPECIAL WARRANTY DEED

THIS INDENTURE, Made this 10th day of January,
A. D. 1990, BETWEEN William J. Wade, not in his individual capacity
but solely as trustee of Mid-State Trust II, a Delaware business trust
established pursuant to a Trust Agreement dated as of March 28, 1988,
with an address of William J. Wade, c/o Richards, Layton & Finger, One
Rodney Square, Wilmington, Delaware, 19890, Attention: Corporate Trust
Department, hereinafter the party of the first part, and
Clarence Melvin Martin and Anita Carol Martin, as joint tenants with
full rights of survivorship, not as tenants in common- Rt 2 Box 54 A
Columbiana, AL 35051
of the County of Shelby and State of Alabama, part
of the second part, WITNESSETH, that the said party of the first part
for and in consideration of the sum of Ten and Other Valuable
Consideration Dollars, to it in hand paid, the
receipt whereof is hereby acknowledged, has granted, bargained, sold,
aliened, remised, released, conveyed and confirmed, and by these
presents doth grant, bargain, sell, alien, remise, release, convey and
confirm unto said part ies of the second part, and their heirs and
assigns forever, all that certain parcel of land lying and being in the
County of Shelby and State of Alabama, more particularly
described on Exhibit A attached hereto and made a part hereof.

TOGETHER with all the tenements, hereditaments and appurtenances,
with every privilege, right, title, interest and estate, reversion,
remainder and easement thereto belonging or in anywise appertaining; TO
HAVE AND TO HOLD the same in fee simple forever.

And the said party of the first part doth covenant with the said
part ies of the second part that it is lawfully seized of the said
premises; that they are free of all encumbrances, and that it has good
right and lawful authority to sell the same; and the said party of the
first part does hereby fully warrant the title to said land, and will
defend the same against the lawful claims of all persons whomsoever by,
through and under the party of the first part, but not otherwise.

IN WITNESS WHEREOF, the party of the first part has caused these
presents to be signed in its name by J. H. Kelly, Vice
President of Jim Walter Homes, Inc., for that company as Attorney-in-
Fact for William J. Wade, trustee, the day and year above written.

William J. Wade, not in his
individual capacity but solely as
trustee of Mid-State Trust II

By: Jim Walter Homes, Inc.
his Attorney-in-Fact

By: [Signature]
Name: J. H. Kelly
Title: Vice-President

ACKNOWLEDGMENT

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

I, the undersigned authority, a Notary Public in and for said
County, in said State, hereby certify that J. H. Kelly,
whose name as Vice-President of Jim Walter Homes, Inc., a corporation,
as Attorney-in-Fact for William J. Wade, not in his individual capacity
but solely as Trustee of Mid-State Trust II, is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day

Melvin Martin
Rt. 2 Box 54-A
Columbiana Ala
35051

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that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same voluntarily for and as an act of said corporation, acting in its capacity as aforesaid.

WITNESS my hand and official seal as such Notary Public on this the
10th day of January, 19 90.

Sally A. Leon
NOTARY PUBLIC
Sally A. Leon
My Commission Expires SEP 19, 1992
MY COMMISSION EXPIRES SEP 19, 1992
BONDED THRU AGENT'S NOTARY BROKERAGE
(Notary Seal)

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THIS INSTRUMENT PREPARED BY:
Thomas E. Portsmouth
Attorney at Law
P. O. Box 31601
Tampa, Fl 33601-3601

AFTER RECORDING RETURN TO:
Jim Walter Homes, Inc.
P. O. Box 31601
Tampa, FL 33601-3601

ACC 324 485 4008

EXHIBIT "A"

A lot or parcel of land situated in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 33 Township 21 South, Range 1 East, more particularly described as follows Commence at the point of intersection of the North line of the abovesaid Quarter-Quarter and the West right of way line of a Paved County Road (Shelby Co. No. 77) thence run west along said Northline for a distance of 210.0 feet, thence run South for a distance of 100.00 feet, thence run East for a distance of 210.0 feet to the west right of way line of said road, thence run North along said road for a distance of 100.00 feet to the point of beginning.

Less and except any road right of ways of record. Grantor does not assume any liability for unpaid taxes.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAR 27 AM 9:40

RECORDED
INDEXED

1. Deed Tax	\$ 6.50
2. Mtg Tax	\$
3. Recording Fee	\$ 2.50
4. Indexing Fee	\$ 3.00
5. No Tax Fee	\$
6. Certified Fee	\$ 1.00
Total	\$ 13.00

Inst • 1997-19214

06/19/1997-19214
09:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 REC 25.00