

This form was prepared by Lamar Ham  
address: 3512 Old Montgomery Highway, Birmingham, AL 35209  
tel. no: 205-879-6753

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2960, Columbiana Road, Birmingham, AL 35216, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated June 13, 1997, made and executed by Thomas F. Hall, III and wife Michelle P. Hall, to and in favor of Scott Mortgage Corporation and given to secure payment of \$98,800.00

which Mortgage is of record in Book, Volume or Liber No. 1997, at page 19177 of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 13, 1997.

Scott Mortgage Corporation

BY: Dick Scott

ITS: President

STATE OF Alabama  
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Dick Scott, whose name as President of Scott Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 13th day of June, 1997.

My commission expires: MY COMMISSION EXPIRES NOVEMBER 9, 1997

[Signature]  
Notary Public

A-ASCMC-AL

Inst # 1997-19178

06/19/1997-19178  
08:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HCB 8.50

Inst # 1997-19178