

AMSOUTH BANK OF ALABAMA
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070499090407

THIS INSTRUMENT PREPARED BY:

PATRICIA C. PINKARD

AMSOUTH BANK OF ALABAMA

P. O. BOX 1984

BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank of Alabama, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by RORY J. CHRANE AND WIFE, JANIS R. CHRANE under date of MAY 22, 1995, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. 14771/1997, at Page No. 1995/14673, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused these presents to be executed this 11TH day of JUNE, 1997.

AmSouth Bank of Alabama

By

Y. Sue Alexander
VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED, a Notary Public, in and for said County in said State, hereby certify that Y. SUE. ALEXANDER whose name as VICE PRESIDENT of AmSouth Bank of Alabama, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 11TH day of JUNE, 1997.

Robt. L. Ross

11/25/2000 Notary Public

06/16/1997-18837
12:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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