

Prepared By: Susan Webster
After Recording Return To:
Compu-Link Loan Service, Inc.
PO Box 16247
Lansing, MI 48901
Loan # 70602489 - 586

State of Alabama
County of Shelby
Satisfaction of Mortgage

KNOW ALL MEN BY THESE PRESENTS that Green Country Bank FSB fka Green Country Federal Savings and Loan Association, holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received FULL PAYMENT and SATISFACTION of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor/Trustor:	John P. Roper and Patricia G. Roper (married)
Original Mortgagee/Beneficiary:	First American Construction, Inc.
Dated:	February 12, 1996
Date Recorded:	May 13, 1996
Document Number:	1996-15547 Inst * 1997-18770
Book:	
Page:	
County:	Shelby
State:	Alabama
Amount:	\$10,288.00
Legal Property Description:	See Attached Legal Description

06/16/1997-18770
11:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

EXECUTED June 4, 1997

**Green Country Bank FSB fka Green Country
Federal Savings and Loan Association**

By Margaret Oberdank
Margaret Oberdank, Executive Vice President of
Loan Servicing, Compu-Link Loan Service, Inc.,
acting as agent and attorney in fact for Statewide
Mortgage Company and Green Country Bank FSB
fka Green Country Federal Savings and Loan
Association

THE STATE OF MICHIGAN
COUNTY OF INGHAM

On this, June 4, 1997, before me Susan Webster, the undersigned officer, personally appeared Margaret Oberdank who acknowledged herself to be the Executive Vice President of Loan Servicing, of Compu-Link Loan Service, Inc., acting as agent and attorney in fact for Statewide Mortgage Company and Green Country Bank FSB fka Green Country Federal Savings and Loan Association being authorized to do so, executed the foregoing instrument for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seal

Susan Webster
NOTARY PUBLIC

SUSAN WEBSTER
Notary Public, Clinton County, MI
Acting in Ingham County, MI
My Commission Expires 11-30-2001

EXHIBIT A

John and Patricia Roper

State of Alabama

Shelby County

Parcel II: Commence at the Northwesternly corner of Lot 33, according to the original plan of the Town of Montevallo, Alabama; thence Northeasterly along the South line of Main Street run 30.00 feet to the point of beginning; thence continue along last described course 47.91 feet; thence right 90 degrees and run 78.00 feet to the Northeast corner of a building; thence right 90 degrees and run 3.08 feet; thence left 90 degrees and run 16.00 feet; thence right 90 degrees and run 44.83 feet; thence right 90 degrees and run 94.00 feet to the point of beginning, being situated in Shelby County, Alabama.

Inst # 1997-18770

06/16/1997-18770
 11:11 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 SNA 11.00

Inst # 1996-15547

09/13/1996-15547
 10:59 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 005 NCJ 23.95