

Recording Requested By/Return To:
GUARANTY BANK, S.S.B.
c/o County Recorder Services
1146 N. Central Avenue #123
Glendale, CA 91202
Loan No: 6074132
Inv. No:

18713

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is
4000 WEST BROWN DEER ROAD, BROWN DEER, WI 53209
does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP.
a corporation organized and existing under the laws of ILLINOIS. (herein
"Assignee"), whose address is _____, all
beneficial interest under a certain Deed of Trust dated FEBRUARY 13, 1997, made and executed by
WILLIAM M. KINDIG AND MARCIA C. KINDIG
to _____ Trustee, upon the following
described property situated in SHELBY, State of ALABAMA
Tax Key No: 58-21-6-24-3-001-027
P.A.: 307 EAST STERRETT STREET, COLUMBIANA, ALABAMA 35115-

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such Deed of Trust having been given to secure payment of \$ 80,000.00
(Original Principal Amount)
which Deed of Trust is of record in Book, Volume, or Liber No. 1805, at page 135-139
(or as No. 008068) of the 4-1-97 Records of SHELBY
County, State of ALABAMA, together with the note(s) and obligations therein described,
the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of
Trust.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only
to the terms and conditions of the above-described Deed of Trust.

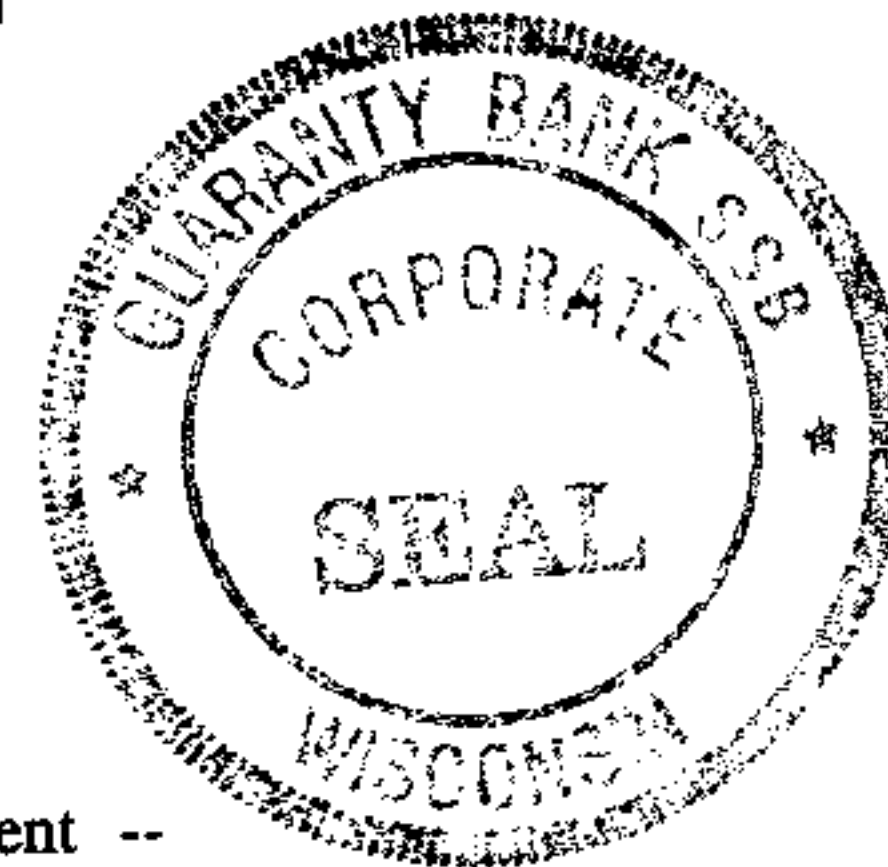
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on
FEBRUARY 13, 1997

GUARANTY BANK, SSB.

(Assignor)

By:

Bridget Lynn Bonkowski
BRIDGET LYNN BONKOWSKI
VICE PRESIDENT



Seal:

This Instrument Prepared By: CARLA CUPP PRICE

-- Space Below This Line Reserved for Acknowledgement --

STATE OF WISCONSIN)
MILWAUKEE County.) ss.

Personally came before me, this 13TH day of FEBRUARY, A.D., 1997
BRIDGET LYNN BONKOWSKI VICE PRESIDENT
of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to
me known to be such VICE PRESIDENT
of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed
of said Corporation, by its authority.



B. K. Balasubramanian
B. K. BALASUBRAMANIAN
Notary Public MILWAUKEE County
My commission expires: 6/04/2000

A parcel of land in the SE 1/4 of SW 1/4 of Section 24, Township 21 South, Range 1 West, Shelby County, Alabama, described as follows: Commence at the NE corner of the SE 1/4 of the SW 1/4 of Section 24, Township 21 South, Range 1 West; thence run Westerly along the North line thereof 1016.40 feet; thence 90 deg. left run Southerly 266.49 feet to the point of beginning; thence continue along the last described course 129.19 feet; thence 90 deg. 31 min. 14 sec. right run Westerly 149.96 feet to the Easterly right of way of Sterret Street; thence 89 deg. 29 min. 51 sec. right run Northerly along said right of way 130.18 feet; thence 90 deg. 53 min. 02 sec. right run Easterly 149.93 feet to the point of beginning; being situated in Shelby County, Alabama.

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06/16/1997-18757
10:59 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
003 MCD 13.50