

Document Prepared by:
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20 S. LINSTONE ST., SUITE 220
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION
937-328-7991

EC:
LEGAL:
BATCH #9

Project No.: 1996-44
Assignor No.: 4487518
Assignee No.:
Pool No.: 0030105
PIN/Tax ID #
Investor No.:
Property Address:
105 KINGSLEY ROAD
ALABASTER AL 35007

Inst # 1997-18646

06/13/1997-18646
01:02 PM CERTIFIED
This space reserved for County Judge of Probate
Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P. H.

Mortgage Company, Inc., A New Jersey Corporation
whose address is: 5325 Spectrum Drive, Frederick, MD 21701

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

Norwest Mortgage, Inc., A California Corporation

whose address is: 405 SW 5th Street, Des Moines, IA 50328

the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ALABAMA**

SHELBY Official records on **12/21/95** / / /
1995-36551 / / in Book: /
on Certificate No.:

County of
as Document No.:
at Page:

Original Loan Amount: \$ 91900.00 Loan Date: 121895
Original Mortgagor: **ROBERT H. COVER AND MARY B. COVER, HUSBAND AND WIFE**

Original Mortgagee: **The Prudential Home Mortgage Company, Inc.**

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: 05/16/96

The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P. H. Mortgage Company, Inc., A New Jersey Corporation

Emily Baker
Witness

Emily Baker

Jennifer Mathers
Witness

Jennifer Mathers

State of Maryland

County of Frederick

On 05/16/96 before me, Lucille V. Barkley

Toni McCormick

Vice President

of **The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P. H. Mortgage Company, Inc., A New Jersey Corporation**

the Vice President address being 5325 Spectrum Drive, Frederick, MD 21701

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Lucille V. Barkley
Notary Public, State of Maryland

Lucille V. Barkley

My commission expires: 12/07/99



Toni McCormick
Officer:

Toni McCormick

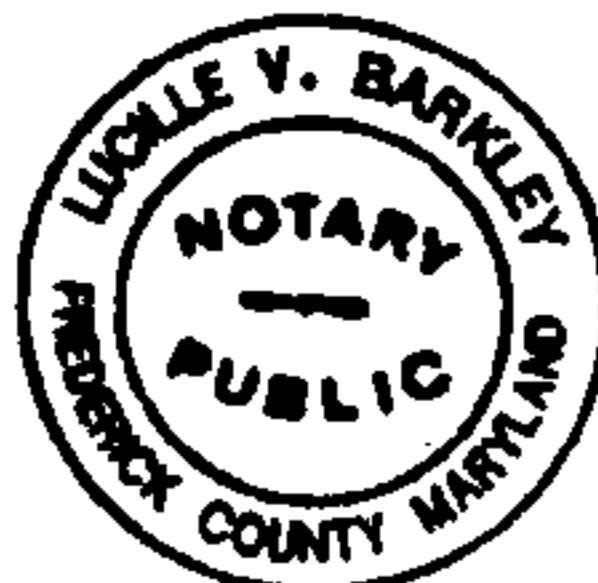
Vice President

Pat Musselwhite
Attest

Pat Musselwhite

Assistant Secretary

, the undersigned, personally appeared



Document Drafted & Prepared by:

Margaret H. Baker
Docx Assignment Services
20 S. Limestone St., Springfield, Ohio
937-328-7991



FHLMC
582

Project # 1996-44

Pool Number 0030105

Loan Number 4487518

State AL

County name SHELBY

LEGAL DESCRIPTION:

LOT 29, IN BLOCK 4, ACCORDING TO THE SURVEY OF NORWICK FOREST, 3RD SECTOR, PHASE I, AS RECORDED IN MAP BOOK 18, PAGE 15, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1997-18646

06/13/1997-18646
01:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DDE MCD 11.00