

Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
DOCK
20 S. Limestone St., Suite 220
Springfield, Ohio 45502
ATTN: POST PRODUCTION
937-328-7991

EC:
LEGAL:
BATCH #9

Project No.: 1996-44
Assignor No.: 4497044
Assignee No.:
Pool No.: 0068638
PIN/Tax ID #
Investor No.:
Property Address:
2035 GLEN EAGLE LANE
BIRMINGHAM AL 35242

Inst # 1997-18645
06/13/1997-18645
01:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
JUL 13 11:00

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P. H.

Mortgage Company, Inc., A New Jersey Corporation

whose address is: 5325 Spectrum Drive, Frederick, MD 21701

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

Norwest Mortgage, Inc., A California Corporation

whose address is: 405 SW 5th Street, Des Moines, IA 50328

the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ALABAMA**

SHELBY Official records on **02/09/96** / / / County of
1996-04254 / in Book: / as Document No.:
/ on Certificate No.: at Page:

Original Loan Amount: \$ **199200.00** Loan Date: **012896**
Original Mortgagor: **CATHERINE J. NIKODEN AND CHARLES S. NIKODEN,**
HUSBAND AND WIFE

Original Mortgages: **The Prudential Home Mortgage Company, Inc.**

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument
to be executed by its duly authorized officers.

DATE OF TRANSFER: **05/16/96** The Prudential Home Mortgage Company, Inc., D/B/A
PHMC, Inc. and P. H. Mortgage Company, Inc., A New
Jersey Corporation

Emily Baker
Witness
Emily Baker

Jennifer Mathers
Witness
Jennifer Mathers

State of Maryland
County of Frederick

On **05/16/96** before me, **Lucille V. Barkley**

Toni McCormick

Vice President

of The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P. H. Mortgage
Company, Inc., A New Jersey Corporation

the Vice President address being 5325 Spectrum Drive, Frederick, MD 21701

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized
capacity and that by his/her signature on the instrument, the entity upon behalf of which the
person acted, executed the instrument.

WITNESS my hand and seal.

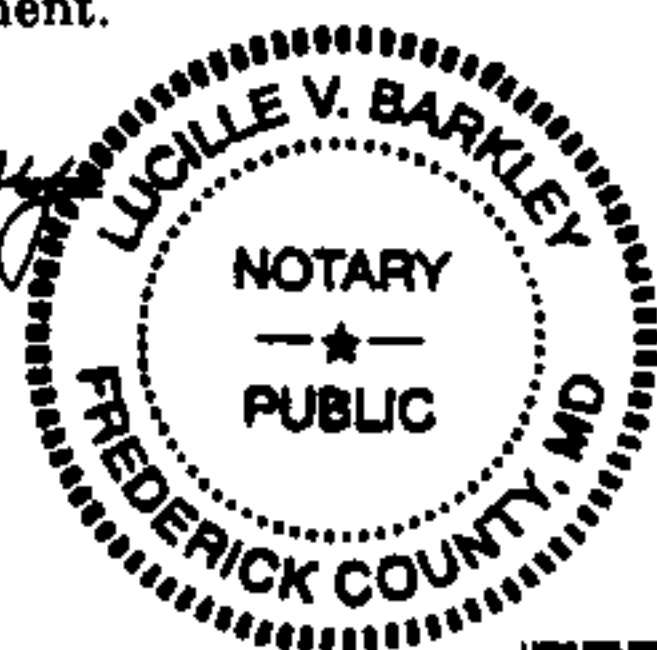
Lucille V. Barkley
Notary Public, State of Maryland
Lucille V. Barkley

My commission expires: **12/07/99**



Toni McCormick
Officer:
Toni McCormick
Vice President
Pat Musselwhite
Attest
Pat Musselwhite
Assistant Secretary

, the undersigned, personally appeared



Document Drafted & Prepared by:

Margaret H. Baker
Dock Assignment Services
20 S. Limestone St., Springfield, Ohio
937-328-7991



FHLMC
1352

Project # 1996-44

Pool Number 0068638

Loan Number 4497044

State AL

County name SHELBY

LEGAL DESCRIPTION:

LOT 22, COUNTRY CLUB VILLAGE, AN INVERNESS GARDEN HOME COMMUNITY, AS RECORDED IN
MAP BOOK 16, PAGE 47, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

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002 MCD 11.00