

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented: 1 This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:  
Alabama Power Company  
600 North 18th Street  
Birmingham, Alabama 35291  
Attention:  
  
Pre-paid Acct. # \_\_\_\_\_

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

2. Name and Address of Debtor (Last Name First if a Person)  
GAIL B. LOGAN  
250 HOWARD HILL DR.  
WILSONVILLE, AL 35186  
  
Social Security/Tax ID # \_\_\_\_\_

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  
William S. Logan  
250 HOWARD HILL DR.  
WILSONVILLE, AL 35186  
  
Social Security/Tax ID # \_\_\_\_\_

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)  
Alabama Power Company  
600 North 18th Street  
Birmingham, Alabama 35291  
  
Social Security/Tax ID # \_\_\_\_\_

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  
AmSouth Bank of Alabama  
Riverchase Center North Building 2050  
Parkway Office Circle  
Hoover, Alabama 35244

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or Items) of Property:

The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

AMERICAN STANDARD 3 1/2 TON HEAT PUMP.

Model: WCC042 F100BC

S# : M2010EC1H

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500

600

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.  
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.  
☐ which is proceeds of the original collateral described above in which a security interest is perfected.  
☐ acquired after a change of name, identity or corporate structure of debtor  
☐ as to which the filing has lapsed

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 3374.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ \_\_\_\_\_

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

X Gail B. Logan  
Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

X William S. Logan  
Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

This instrument was prepared by  
(Name) Martin Drummond, Woosley & Palmer  
(Address) 2204 Lakeshore Drive, Suite 130  
Birmingham AL 35209

Send Tax Notice To Gail B. Logan  
name 250 Howard Hill Drive  
address Wilsonville, AL 35186

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA  
Jefferson COUNTY KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred, Twenty Nine Thousand and 00/100<sup>ths</sup> DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

James Lee Hurn and wife, Hazel F. Hurn  
(herein referred to as grantors) do grant, bargain, sell and convey unto

Gail B. Logan and William S. Logan  
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby

County, Alabama to-wit:

Lot 5, Sector B, according to the Map of The Homestead, as recorded in Map Book 8 page 167 in the Probate office of Shelby County, Alabama.

Subject to existing easements, restrictions, current taxes, set-back lines, rights of way, limitations, if any, of record.

\$ 70,000.00 of the above recited purchase price was paid from a mortgage loan closed simultaneously herewith.

Inst # 1995-05911

03/07/1995-05911  
03:16 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 67.50

Inst # 1997-18412

06/11/1997-18412  
01:42 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NCD 22.10

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein, in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 28th day of February, 1995

WITNESS:

(Seal)

(Seal)

(Seal)

James Lee Hurn  
James Lee Hurn  
Hazel F. Hurn  
Hazel F. Hurn

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA  
Jefferson COUNTY

General Acknowledgment

the undersigned, a Notary Public in and for said County, in said State, hereby certify that James Lee Hurn and wife, Hazel F. Hurn personally appeared before me, a Notary Public, and who are known to me, acknowledged before me this day, that, being informed of the contents of the conveyance they executed the same voluntarily the day the same bears date.

Given under my hand and official seal this 28th day of February, A. D., 1995

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: May 6, 1997.  
BONDED THIRD NOTARY PUBLIC UNDERWRITERS.

Hubert E. Hurn  
Notary Public.