Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Inst # 1997-18358

District Marketing and Table

Regions Mortgage, Inc. 605 South Perry Street Montgomery, AL 36104-

06/11/1997-18358 11:41 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001. SHA 8.50

## DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:4378329 "Damato" Lender ID:010/PIF5-9-97 Shelby, Alabama 01117

KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 12/13/1994, made and executed by ELIZABETH F. DAMATO, AN UNMARRIED WOMAN to secure payment of the principal sum of \$138,000.00 plus interest, originally to FIRST ALABAMA BANK, in the County of SHELBY and the State of ALABAMA, Recorded 12/20/1994 as Instrument No. 199436971 Book/Reel/Liber na, Page/Polio na, is now Paid and Satisfied, and is therefore discharged.

Property Address: Lot 9 Block Afton Lane, Birmongham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate (DATE)

MARCIA T. JOHNSON/VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

On JUN 0 4 1997. I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Marcia T. Johnson/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said THE LAN corporation .

WITNESS my hand and official seal,

\*

Notary Expires: 02/27/2001

(This area for notarial seal)

Document Prepared By: \_ Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, Al. 36104 CKS-19970602-0051 ALSHELB 01117 SHELBY AL BAT 6251/4378329 KXALDOM1