

STATE OF ALABAMA)
JEFFERSON COUNTY)

REASSIGNMENT AND TRANSFER OF MORTGAGE

For value received the undersigned, a corporation organized and existing under the laws of the State of Alabama as agent for mortgagee/assignee does hereby grant, bargain, sell, convey, assign, and deliver unto itself that mortgage executed by **DAVID J. WEAVER TO MORTGAGE INVESTORS, INC.** together with the promissory note as evidence of such indebtedness, recorded in VOL 1996 PAGE 37502 in the office of the Judge of Probate of SHELBY County and transferred to **MID OHIO SECURITIES CUST F/B/O SHELDON SCHAPPER/IRA** such transfer recorded in VOL 1997 PAGE 1811, together with the indebtedness reflected by said note and mortgage, and all interest of the undersigned in and to the lands and properties described in said mortgage.

IN WITNESS WHEREOF, the parties have hereunder set their hands and seal on this the 10TH day of MARCH, 1997.

MORTGAGE INVESTORS, INC.

BY: Merry Arnett
MERRY ARNETT, PORTFOLIO MANAGER

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that MERRY ARNETT whose name as the PORTFOLIO MANAGER of the above corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that being informed of the contents of said conveyance, she as such official and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 10TH day of MARCH, 1997.

Caprina D. Harris
NOTARY PUBLIC

Inst # 1997-18201
My commission expires: 3/15/98

06/10/1997-18201
12:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

This Instrument Prepared by:
Caprina D. Harris
Mortgage Investors
1211 - 28th St. South
Birmingham, AL 35205

Inst # 1997-18201