This Form Provided By

My Commission Expires: 10/16/2000

BEND TAX NOTICE TO:

HELBY COUNTY ABSTRACT & TITLE CO., INC. P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Pax(205) 669-3130	(Name) Belva Rogers
	311 melling Was
instrument was prepared by	Wilsonville, al 3518
Mike T. Atchison, Attorney at Law	
dress) P O Box 822, Columbiana, AL 35051	
RRANTY DEED-Lawyers Title Insurance Corporation, Birmingham	, Alabama
ATE OF ALABAMA KNOW ALL MEN BY THESE	·
Sixty Nine Thousand and no/100	
the undersigned grantor (whether one or more), in hand paid by the	grantes herein, the receipt whereof is acknowledged, I
we, RANK A. LYNCH, a married man,	
erein referred to as grantor, whether one or more), grant, bargain, e	
0110207	
PARCEL II: Lot 10, Sector C, according to the survey of The 167 in the Probate Office of Shelby County, Alaba Commence at the Northeast corner of Section 18, The run South 87 degrees 03 minutes 59 seconds West of degrees 46 minutes 31 seconds East for 4185.83 fect minutes 29 seconds West for 633.27 feet; thence of West for 222.54 feet; thence run North 71 degrees feet to the point of beginning; thence run South 269.43 feet; thence run South 08 degrees 00 minute thence turn an angle to the right of 95 degrees 4 curve to the left having a central angle of 103 of of 50.0 feet; thence run along the arc of said cu degrees 00 minutes 00 seconds West for 47.47 feet 25 seconds East for 463.37 feet; thence run South for 63.72 feet to the point of beginning.	Cownship 21 South, Range 2 East; thence for 609.92 feet; thence run South 88 degrees 13 run North 20 degrees 30 minutes 37 seconds 34 minutes 32 seconds West for 37.58 10 degrees 02 minutes 03 seconds East for 10 minutes 25 seconds to the tangent of a degrees 40 minutes 30 seconds and a radius arve of 90.47 feet; thence run South 90 t; thence run North 02 degrees 20 minutes 171 degrees 34 minutes 32 seconds East
Subject to taxes for 1997 and subsequent years, and permits of record. \$37,950.00 of the above recited purchase price was	
simultaneously herewith.	
THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTE.	AD OF THE GRANTOR OR HIS SPOUSE.
	iene forever.
And I (we) do for myself (ourselves) and for my (our) heirs, executers and assigns, that I am (we are) lawfully seized in fee simple unless otherwise noted above; that I (we) have a good right to sell and heirs, executors and administrators shall warrant and defend the sample of the lawful claims of all persons. IN WITNESS WHEREOF, I have hereunto set	utors, and administrators coverant with the all encumbrances, ple of said premises; that they are free from all encumbrances, d convey the same as aforesaid; that I (we) will and my (our) are to the said GRANTEES, their heirs and assigns forever,
(Seal)	Frank A. Lynch (Seel)
(#ee1)*06/09:	/1997-17961 (Beal)
11:14	AM CERTIFIED
11:14 (Seal) SHELBY COM	UNTY JUDGE, DE PROMITE.
yuı.	
SHELBY COUNTY	General Acknowledgment
the undersigned authority	
Prople A Lynch	
hereby certify that	wares and who 18 known to me, acknowledged before i
hereby certify that Frank As Lynch whose name is signed to the foregoing convey on this day, that, being informed of the contents of the conveyance on the day the same bears date. Given under my hand and official seal this 6th day of	he executed the same volunta