

# ALABAMA

COUNTY OF **SHELBY**  
LOAN NO 1: **705828879**  
LOAN NO 2: **0009784299**  
INVESTOR: **1660211201**  
POOL NO: **00225775**

## WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3150 Bristol Street, Suite 250  
Costa Mesa, CA 92626  
Prepared By Evelia Barba

Inst • 1997-17255

06/03/1997-17255  
11:55 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 9.50

[Space Above This Line For Recorder's Use]

## Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**DOVENMUEHLE MORTGAGE COMPANY L.P., A DELAWARE LIMITED PARTNERSHIP**  
**1501 WOODFIELD ROAD, SCHAUMBURG, IL 60173**

("Assignee") all beneficial interest under that certain mortgage dated

May 25, 1993

executed by

**EUGENE ROLLINS AND WIFE, OLENE ROLLINS**

Mortgagor, to

**FIRST FEDERAL OF ALABAMA, F.S.B.**

**1811-2ND AVENUE, JASPER, AL 35501**

Mortgagee, and

recorded as Instrument No. **1993-16270** on **6/7/93** in Book

Page , of Official Records in the office of the County Clerk of

**SHELBY**

County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest  
, and all rights accrued or to accrue under said Mortgage.

Dated: 4/11/97

GE CAPITAL MORTGAGE SERVICES, INC.  
3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034

*[Signature]*

**ELIZABETH A. LERCH**  
ASSISTANT VICE PRESIDENT

STATE OF **MISSOURI**

)

) SS

COUNTY OF **ST LOUIS**

)

On 4/11/97, before me,

**KAREN M. BERTHA**

personally appeared

**ELIZABETH A. LERCH**

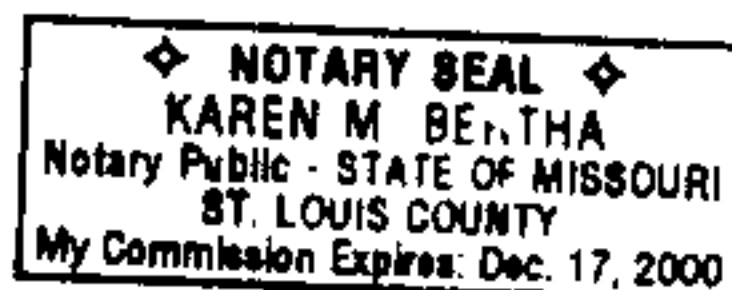
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf  
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

**KAREN M. BERTHA**

My commission expires **12/17/2000**



Prepared By: **Evelia Barba, Principal PSI**  
**3150 Bristol Street, Suite 250, Costa Mesa, CA 92626**

