

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented: 1 This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:  
Alabama Power Company  
600 North 18th Street  
Birmingham, Alabama 35291  
Attention:  
  
Pre-paid Acct. # \_\_\_\_\_

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

Inst # 1997-16879  
06/02/1997-16879  
08:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
22.70  
002 MCD

2. Name and Address of Debtor (Last Name First if a Person)  
A. J. Davis, Kathleen M. Davis  
35 DAVIS RD.  
Wilsonville, AL 35186  
  
Social Security/Tax ID # \_\_\_\_\_

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  
JASON BARNES  
30 DAVIS RD.  
Wilsonville, AL 35186  
  
Social Security/Tax ID # \_\_\_\_\_

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)  
Alabama Power Company  
600 North 18th Street  
Birmingham, Alabama 35291  
  
Social Security/Tax ID # \_\_\_\_\_

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  
AmSouth Bank of Alabama  
Riverchase Center North Building 2050  
Parkway Office Circle  
Hoover, Alabama 35244

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or Items) of Property:

The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

AMERICAN STANDARD PACKAGE HEAT PUMP.  
MODEL # WCC 024F100BB  
S# L31211L24

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500	_____
600	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)  
☐ already subject to a security interest in another jurisdiction when it was brought into this state.  
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.  
☐ which is proceeds of the original collateral described above in which a security interest is perfected.  
☐ acquired after a change of name, identity or corporate structure of debtor  
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:  
The initial indebtedness secured by this financing statement is \$ 3,720.00  
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ \_\_\_\_\_

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

X A. J. Davis  
Signature(s) of Debtor(s)  
X Kathleen M. Davis  
Signature(s) of Debtor(s)  
X Jason Barnes  
Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee  
Signature(s) of Secured Party(ies) or Assignee  
Type Name of Individual or Business

THIS INSTRUMENT PREPARED BY:

NAME: ROBERT C. LEDBETTER, ATTORNEY  
ADDRESS: 2140 Eleventh Avenue South - Suite 410  
Birmingham, Alabama 35205

SEND TAX NOTICE TO:

A.J. DAVIS  
35 DAVIS Rd  
Wilsonville AL 35886

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

The State of Alabama )  
Jefferson County )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of the sum of TWENTY-NINE THOUSAND FOUR HUNDRED & 00/100 (\$29,400.00) DOLLARS and other good and valuable consideration, to the undersigned Grantor or Grantors in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, we, TERRY CARDWELL and wife, RUBY CARDWELL

(herein referred to as Grantors) do grant, bargain, sell and convey unto A. J. DAVIS and wife, KATHLEEN M. DAVIS

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in ~~JEFFERSON~~ SHELBY County, Alabama, to-wit:

That part of the NW¼ of the SW¼ of Section 9, Township 21, Range 1 East, Shelby County, Alabama, described as follows: Begin at the Northeast corner of said ¼-¼ Section and run South 0° 24' West for 737.6 feet; then run North 83° 42' West for 863.47 feet to the point of beginning; then run North 83° 42' West for 231.38 feet; then North 0° 34' West for 105.0 feet; then North 88° 42' West for 210.0 feet to the East right-of-way of a public road known as Shelby County Highway No. 5; then run North 0° 34' West for 209.25 feet along the East right-of-way of said Highway No. 5; then run South 89° 47' East for 150.12 feet; then run South 0° 34' East for 83.84 feet; then run South 89° 47' East for 465.88 feet; then run South 32° 20' West for 327.37 feet back to the point of beginning, containing 2.91 acres, more or less.

03/05/1997-06882  
12:46 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 38.00

1997-16879

06/02/1997-16879  
PM CERTIFIED  
JUDGE OF PROBATE  
06:57 PM  
MCD 38.00

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is served or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if neither survives the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do for myself ourselves and for my our heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I we have a good right to sell and convey the same as aforesaid; that I we will and my our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this \_\_\_\_\_ day of March, 1997.

\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)

Terry W. Cardwell  
TERRY CARDWELL  
Ruby Cardwell  
RUBY CARDWELL

State of Alabama )  
JEFFERSON County )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that TERRY CARDWELL and wife, RUBY CARDWELL whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4th day of March, 1997.

Belinda D. Lyle  
NOTARY PUBLIC