THE STATE OF ALABAMA,

Customer File No.: 776808

WARRANTY DEED

Shelby, COUNTY.	J	*husband and wife	
KNOW ALL MEN BY T	HESE PRESENTS, that in cor	onsideration of NINETY SIX THOUSAND FIVE HUNDRED AND OO	/ 1990LARS
and other valuable consideration	ons to the undersigned GRAN	NTOR or GRANTORS in hand paid by the GRANTEE(S) herein, the receip	pt whereof, is
hereby acknowledged we, Th	iomas S. Sepulveda and Ref	checca Sue Sepulveda, joint tenants with right of survivorship, (herein n	eferred to as
GRANTOR(S), do		NT, BARGAIN, SELL AND CONVEY	unto
KURT ALAN MARTIN			
GRANTEE(S), THEIR	eirs and assigns, the following	g described Real Estate, situated in the County of Shelby, and State of Alahama	i, to-wit:
Lot 11, according to the Survey	of Park Place, Third Addition	n, as recorded in Map Book 17, page 83, in the Probate Office of Shelby County	/, Alabama.
TO HAVE AND TO	HOLD, the aforegranted prem	nises to the said GRANTEE(S), THEIR heirs and assigns FC	OREVER.
And GRANTOR(\$) do _	covenant with the said (GRANTEE(S), THEIR heirs and assigns, that THEY	
lawfully seized in fee simple of	f the aforementioned premises;	; that they are free from all encumbrances, except as herein above provided; tha	I THEY
	he premises to the said GRAN	said GRANTEE(S), THEIR heirs and assigns, and that GRANTEE(S), THEIR heirs and assigns forever, against the lawful claims an	
IN WITNESS WHEREO	F WE have hereunto set .	OUR hand S and scal S, this 23RD day of MAY	
1 7 References.			
		there A seperter	(L. S.)
		Thomas S. Sepulveda	_
		- Parrie Laparen	(L. S.)
		Rebecca Sue Sepulveda	/T & .
			(L, S.)
-		<u> </u>	
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THE STATE OF ALABAM	^{1A,} }	*husband and wife	
Shelby, COUNTY.	,	"HUBDARG ARE WILE	
I. W. Russell Be	als, Jr.	a Notary Public in and for said State AT LAI	RGE
		Sepulveda, joint tenants with right of survivorship whose name_B	
F - F	-	on to me acknowledged before me on this day, that, being informed of the co	•
	ecuted the same voluntarily on		•
Given under my hand an	d official scal this 124 day	ay of 1927	- -
		4505-eA	
		My Commission Expires:09/21/98	Notary Public
FOR RECORDING ONL	Y		
	-	Inst # 1997-16651	
	-	-07-16651	•
	•	05/29/1997-16651 12:34 PM CERTIFIED	
		_ ^ C100 1.E.11'."	
		12 134 PROBATE	