## TRANSFER AND ASSIGNMENT

| STATE OF , ALABAMA   |  |  |                   |            |
|--|--|--|-------------------|------------|
| COUNTY OF SHELBY   |  |  |                   |            |
| FOR VALUE RECEIVED, the undersign does hereby grant, bargain, sell, convey, assign, a 6491 PEACHTREE INDUSTRIAL BLV its successors and assigns, those certain mortgages together with debts thereby secured, the notes the properties conveyed by said mortgages, via: | and deliver unto Lit<br>/D, ATLANTA, GA. 30<br>s hereinafter more partic                       | 3 <b>62</b><br>cularly and file as i                 | GE CORPORATI      | ON         |
| NAME(S) OF MORTGAGOR BOOK CHERYL S. POTTS AND HUSBAND ROBERT ALVIN POTTS  VQC  | PAGE<br>1-16236  | COUNTY<br>SHELBY                                     | STATE<br>ALABA    |            |
| THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.   |  |  |                   |            |
| TO HAVE AND TO HOLD unto the said  | LIBERTY MORTGA<br>6491 PEACHTREE   | INDUSTRIAL BLY                                       |                   |            |
| IN WITNESS WHEREOF, the said   | MERICAN HERITAGE<br>as owner of said mo  | -  |                   | e executed |
| this the 23rd day of May 1   | 997  | N HERITAGE MO  | •                 |            |
| ATTESTED .  BY:  | BY. JOH  | IN K. LILLICH  | SR., PRESID       | ENT        |
| STATE OF ALABAMA COUNTY OF SHELBY  |  |  |                   | •          |
| whose names as PRESIDENT   | ILLICH, SR and and and GE MORTGAGE, INCorrect the known to me, acknow, they as such officers a | wledge before me                                     | on this day that, |            |
| GIVEN UNDER MY HAND AND OFFICIAL SEAL this   |  | 23rd day of May 1997  Course Resource  Notary Public |                   |            |
| My commission expires:   | 99   |  |                   |            |