RE-RECORDED TO REFLECT RE-RECORDING DATA OF MORTGAGE

This form was prepared by CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage of (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, ounto the NORWEST MORTGAGE, INC. corporation organized and existing under the laws of CALIFORNIA _, (herein "Assignee"), whose address is _____ 800 Marquette Avenue South Minneapolis, MN 55402 a certain Mortgage dated February 18, 1997, made and executed by ____ George Drakos and wife, Robin R. Drakos , to and in favor of Allen. Beaton & Wimberly Mortgage, Inc. and given to secure payment of Three Hundred Thousand and no/100 ----- which Mortgage is of record in Book, Volume or Liber No. INST#1997-5352 ** MANGEXX ____ of the PROBATE ____ Records of __ Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage. **AND RE-RECORDED INST#1997-12648 TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 21, 1997 Mma CASTLE MORTGAGE CORPORATION Wytnees: BY:____ George C. Hawkins, III Inst 4 1997-16122 President Attest: 05/23/1997-16122 10:30 AM CERTIFIED SHELLY COUNTY JUNCE OF PRODATE STATE OF ALABAMA 001 NCB COUNTY OF JEFFERSON On this _____ day of ___February ____, I <u>Karen N.</u> Snow, a Notary Public in and for said county and state, hereby certify that George C. Hawkins, III whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, she executed the same voluntarily as President act on the day the same bears date. Given under my hand and seal of office this the 21 of $\frac{97}{19}$. day of February My commission expires: / JULY 17, 1997

A-AMM-PKE AI,

Karen N. Snow, Notary Public

04/08/1997-10837 09:45 AM CERTIFIED SHELBY COUNTY JUNCE OF PROMITE 001 NCT 8.50 1015836

<u> 1997-10837</u>