| | _ | L54. | 3/9 J |
|--|---|--|--|
| This instrument was prepared by | ' Send Tax N | otice To: Christopher L. H. | Coe |
| (Name) LANGE, SIMPSON ET AL | | name 125 Stonehaven Dri | |
| (Address) 728 Shades Creek Park CORPORATION FORM | way #120. Birmingham. Ala WARRANTY DEED, JOINTLY POR L | address bama 3 9252am. Alabama 35 IFE WITH REMAINDER TO SURVIV | 5124 VOR |
| STATE OF ALABAMA COUNTY OF Jefferson | KNOW ALL MEN BY THESE PRESEN | TS, | |
| That in consideration of NINETY NINE | | | |
| to the undersigned grantor, Builder's G | roup, Inc. | DOLLARS (\$99,500. | . 00) |
| (herein referred to as GRANTOR), in hand GRANTOR does by these presents, grant, barg E. Coe | paid by the GRANTEES herein, the ain, sell and convey unto Christopi | receipt of which is hereby acknowle her L. H. Coe and wife, | a corporation, edged, the said Suzanne |
| (herein referred to as GRANTEES) for another in (see simple, together with every of in Shelby County, Alabama | d during their joint lives and upon the contingent remainder and right of rever to-wit: | death of either of them, then to training the following described real | the survivor of estate, situated |
| Lot 34, according to the Sur 21, page 26, in the Probate County, Alabama. | | | |
| SUBJECT TO: 1. Ad valorem taxes for thuntil October 1, 1997. 2. Easements, rights-of-water | | | |
| \$96,500.00 of the purchase mortgage loan closed simult | price recited above was | | |
| | Inst # 1997- | 15923 | |
| | | | |
| • | 05/22/1997~1 09:17 AM CERT | 5923 TFIED | |
| - | SHELDY COUNTY JUSCE OF | PRODATE | |
| | 901 NCB 11. | , 59 | |
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| | • ••• | | · |
| TO HAVE AND TO HOLD, To them, then to the survivor of them in fee a remainder and right of reversion. And satheir heirs and assigns, that is lawfully seized to sell and convey the same as aforesaid, a GRANTEES, their heirs, executors and assign | id GRANTOR does for itself, its succe in fee simple of said premises, that they a nd that it will and its successors and as | such survivor forever, together with e ssors and assigns, covenant with sai are free from all encumbrances, that it signs shall, warrant and defend the s | every contingent id GRANTEES. has a good right |
| IN WITNESS WHEREOF, the said GR who is authorized to execute this conveyance. | ANTOR, by its President, Thom has hereto set its signature and scal, this th | as A. Davis e 15th day of May | 19 97 |
| ATTEST: | Build | ler's Group, Inc. | |
| | Ву | the Car | <u> </u> |
| • | | omas A. Davis, Presiden | - |
| STATE OF Alabama COUNTY OF Jefferson | | | |
| 1. David F. Ovson | | a Notary Public in and for sai | d County in said |
| State, hereby certify that Thoma whose name as President | of Builder's Group, Inc. | 1 | ماندة المانية |
| a corporation, is signed to the foregoing informed of the contents of the conveyan | conveyance, and who is known to me ce, he, as such officer and with full i | , acknowledged before me on this authority, executed the same volunts | usy man, being |

the act of said corporation,

Given under my hand and official seal, this the

day of 15th

1997 VOII May

MOTABY PUBLIC STATE OF ALABAMA AT LABGE MY COMMISSION EXPIRES! Ass. 27, 2000. BONDED/TERU MOTABY PUBLIC UNDERWRITERS.

Notary Public