HIS INSTRUMENT PREPARED BY: (NAMÈ) <u>MARILTH PETIX</u>	FOR COMPASS BANK	
077-603-32126	ADDRESS) F.O. BOX 10	566. BIRHINGBAM. ALABAMA	35296
TATE OF ALABAMA)			
COUNTY OF SHELBY	FULL SATISFACTION OF RECORDED L		LIEN
		K F/K/A CENTRAL BANK OF T SOUTE	
cknowledges full payment of the indebt		-	
RHONDA G. PYATT, HUSBAND A	ND WIFE	OCTOBER 26. 199	2,
which said mortgage was recorded in the	office of the Judge of Probets	Court ofSHKLBY	County,
Alebama, InREAL	Book No. <u>INST# 1992-</u>	2 <u>6894</u> , Page No	
(and assigned to	In	Book No,	· · · · · · · · · · · · · · · · · · ·
Page No),	end does further hereby releas	e and satisfy said mortgage.	
			,
•	•		
AS RECORDED			•
		Inst & 1997-15853	•
	`		
		aa7-1585	3.
		05/21/1997-1585 01:05 PM CERTIFI 01:05 PM CERTIFI	ED E
		COLET TO COMMITTE OF SEC	• •
		OOL NO	
	•	· • •	
	•		
In Witness Whereof, COMPASS B	ANK, F/K/A CENTRAL BA	LNX_OV_SOUTIL, a corporation	n, has caused these
presents to be executed this1973	day ofMAY	, 19 <u>.97</u> .	
			1
•	COI	MASS BANK, P/K/A CENTRAL	
	Ву	7	iker_
	n.	: ASSISTANT VICE PRESIDE ME: MARGANET BARKER	KT
STATE OF ALABAMA	1	•	
COUNTY OF JEFFERSON	` }		
I, the undersigned Notery Public, I	n and for said County in said 8	tete, hereby certify that	ST BARKER
	whose name e	ASSISTANT_VICE_PRESIDENT	<u>'</u> of
COHPASS BANK.	, e corpo	oration, is signed to the foregoing inst	rument, and who is
known to me, acknowledged before m	e on this day that, being inform	ned of the contents of the instrument	, sur
as such officer and with full authority,			
Given under my hand and Official seat	this19TH day of	MAY 19.97.	•
	•	Men Ha	De .

MY COMMESSION EXPIRES MAY 8, 1990