ASSIGNMENT OF MORTGAGE

	STATE OF ALABAMA
	COUNTY OF <u>JEFFERSON</u>
	For valuable consideration in hand paid to the undersigned Liberty
	Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned
	does hereby grant, bargain, sell, convey and assign unto Norwest of
	Mortgage Inc. that certain mortgage in the amount of
	\$ 92,178.00 , executed by Ronnie W. and Tracy C. Gillen , in
	husband and wife COD
	bearing date of the $21st$ day of December, 1995, on property described as:
	Lot 24, in Block 2, according to the Survey of Cedar Bergk 7 hase I, as recorded in Map Book 17, Page 139, in the Proabte Office of Shlelby County, Alabama.
	12/22/1995-36721 10:50 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OUT NCD 8.50
	and recorded in Book 1995 Page 3620 of the mortgage records in the Office of
	the Judge of Probate of Shelby County, Alabama, together with the debt
subsequent in 1997-	thereby secured and the property therein described, Book 1997 - Page 31/7. and by re-recorded IN WITNESS WHEREOF, the undersigned has caused this instrument to be
	executed on the
	LIBERTY MORTGAGE CORPORATION
	LIBERTY HORITORIES CONTOURING
k	By: Walate ()eQQ ; 6 0 5
·	Charlotte C. Leddo, Corporate Secreta
	STATE OF ALABAMA
	COUNTY OF JEFFERSON
	I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
	Given under my hand and seal this the $21 \mathrm{st}$ day of $21 \mathrm{st}$ December , 19 95 .
	July H. Branch Notary Public
	My Commission Expires: 🔩

MARCH 22, 1999