AMSOUTH BANK OF ALABAMA
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070100400573
THIS INSTRUMENT PREPARED BY:
PATRICIA C. PINKARD
AMSOUTH BANK OF ALABAMA
P. O. BOX 1984
BIRMINGHAM, AL 35201

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Alabama, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by **FREIDA LOUISE CALDWELL AND HUSBAND, HENRY H. CALDWELL** under date of **MAY 31, 1990**, which said mortgage was recorded in the office of the Judge of the Probate Court of **SHELBY** County, Alabama, in mortgage book No. **297**, at Page No. **676**, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused these presents to be executed this **8TH** day of **MAY**, **1997**.

AmSouth Bank of Alabama

VICE PRESID

STATE OF ALABAMA
JEFFERSON COUNTY,

I, <u>THE UNDERSIGNED</u>, a Notary Public, in and for said County in said State, hereby certify that <u>Y. SUE ALEXANDER</u> whose name as <u>VICE PRESIDENT</u> of AmSouth Bank of Alabama, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and will full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this <u>8TH</u> day of <u>MAY</u>, <u>1997</u>.

11/25/2000 Notary Public

Form 54004

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12:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50