



Notary Bond

Bond No. OAN 321179

AGENTS CODE NO. 92- 0120

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, Brenda M. Cooke
1617 Sandpebble Street
Alabaster AL 35007

STATE OF ALABAMA,
COUNTY OF AT LARGE }

as principal and OLD REPUBLIC SURETY COMPANY, as Surety, are held and firmly bound unto the State of Alabama in the sum of Ten thousand and no/100 dollars, for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama.

WHEREAS, the above-named Principal has been duly appointed Notary Public State at Large
(State At Large or County) beginning the 18th day of May 19 97 for a term of four years from the date of the notary commission in Precinct No. _____ in and for said County.

NOW, THEREFORE, the condition of this bond is that if the named principal shall faithfully discharge the duties of the office of Notary Public then this obligation shall become null and void; otherwise it shall remain in full force and effect.

SIGNED and sealed this 22nd day of April, 19 97.

(sign here) x

Brenda M. Cooke
Person appointed Notary Public.

OLD REPUBLIC SURETY COMPANY

By _____

Approved and filed the

Attorney-in-Fact

day of

19 97

Patricia G. Thomas
Judge of Probate

By _____

THE STATE OF ALABAMA
Shelby County

OATH OF OFFICE

I, Brenda M. Cooke, do solemnly swear (or affirm), that I will support the Constitution of the United States and the Constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will honestly and faithfully discharge the duties of the office upon which I am about to enter, to the best of my ability, so help me God.

(sign here) x

Brenda M. Cooke
Person appointed Notary Public.

Subscribed and sworn to before me this

22nd

day of

April

19 97

To certify which witness my hand and seal of office.

Paul J. Smith
Notary Public State of Alabama

1997-15711

inst

05/20/1997-15711

NOTARY PUBLIC CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 SNA 17.00