

STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED LIEN

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, **APCO EMPLOYEES CREDIT UNION**, acknowledges full payment of the indebtedness secured by that certain (Real Property). (Personal Property) mortgage executed by **Frank Williamson and Susan H. Williamson** which said mortgage was recorded in the office of the Judge of Probate of **Shelby County, Alabama**, in Book No. **1993**, Page No. **27574**, and the undersigned does futher hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, **APCO EMPLOYEES CREDIT UNION**, has caused these presents to be executed this the **14th** day of **May**, 1997.

APCO EMPLOYEES CREDIT UNION


 BETTY J. TYLER, LOAN ADJUSTER

STATE OF ALABAMA)

CORPORATE ACKNOWLEDGMENT


JEFFERSON COUNTY)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that **Betty J. Tyler** whose name, as **Loan Adjuster** of **APCO EMPLOYEES CREDIT UNION**, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the **14th** day of **May**, 1997.

My commissions expires:

9.25.99


 NOTARY PUBLIC

This Instrument prepared by:

Betty J. Tyler, Loan Adjuster
 APCO EMPLOYEES CREDIT UNION
 1608 7th Avenue, North
 Birmingham, AL 35203

Inst # 1997-15632

05/20/1997-15632
 09:01 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 HCB 8.50