

34⁰⁰

Sta 192 + 88.5 to
Sta 201 + 09.5
50043081

Right of Way
RW-11

E. C. Gaston-Coosa Pines 230 Kv T.L.
39420-101-350
GWO 39420(86)
Eastern Division

This instrument prepared in the
Corporate Real Estate Office,
Alabama Power Company
Birmingham, Alabama
By: *Marilyn Hogue*

Inst # 1997-15397

STATE OF ALABAMA)
COUNTY OF SHELBY)

WILLIAM A. PARKER III, A SINGLE MAN
for and in consideration of the sum of TWENTY THREE THOUSAND Dollars
(\$23,000.00) to _____ in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to
construct, operate and maintain electric transmission and communication lines and all towers, poles,
conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other
appliances necessary or convenient in connection therewith from time to time over, under and across, a strip
of land 100 feet in width, as said strip is now located by the final location survey thereof heretofore made by
said Company, over, under and across the lands of which it is hereinafter described as being a part, together
with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the
purposes above described, including the right of ingress and egress to and from said strip and the right to
cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth
and all other obstructions under, on or above said strip and the right to cut such timber outside of said strip
which in falling would come within five (5) feet of any conductor on said strip, and the right to install, maintain
and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on
grantors' fences now or hereafter located on such strip and on fences or other structures of grantors now or
hereafter located adjacent to such strip, and the right to prevent the use of such strip as a parking area for
automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road
crossing such strip at a location which does not endanger or interfere with works that have been or may at
some future date be constructed on such strip, said strip and the lands of which the same is a part being
described as follows:

A strip of land 100 feet in width which lies within the Southeast Quarter of the Northeast
Quarter (SE 1/4 of NE1/4) of Section 16, Township 20 South, Range 2 East, Shelby County,
Alabama.

Such strip being more particularly described as follows:

To reach the point of beginning, commence at the Northeast corner of Section 15, Township
20 South, Range 2 East; thence run West along the North boundary line of such Section 15 a
distance of 2644.27 feet to a point; thence turn a deflection angle to the left of 38 degrees 12
minutes 47 seconds and run South 51 degrees 33 minutes 33 seconds West a distance of
3413.27 feet to a point on the East boundary line of the Grantor's property, such point being
the point of beginning of the right of way herein described; therefrom, the strip lies 50 feet on
each side of a center line and the continuations thereof which begins at such point of
beginning and runs South 51 degrees 33 minutes 33 seconds West a distance of 821 feet,
more or less, to a point on the South boundary line of the Grantor's property, such point
being the point of ending of the right of way herein described.

The grantors covenant with the said Company, that they are lawfully seized in fee of the above described
land; that it is free from all encumbrance; that they have a good right to convey the same to the said
Company, and that they will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with
the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, 1 have hereunto set MY hand and seal _____, this the
8TH day of APRIL 1997.

WITNESS:

_____ (SEAL)
_____ (SEAL)
_____ (SEAL)
_____ (SEAL)

05/16/1997-15397
02:13 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 34.00

GRANTEE'S ADDRESS:
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, WILLIAM E. JONES, a Notary Public in and for said County in
said State, hereby certify that WILLIAM A. PARKER III, A SINGLE MAN
whose name IS signed to the foregoing instrument and who IS known to me, acknowledged before
me on this day that, being informed of the contents of the instrument HE executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the 8TH day of APRIL, 1997

William E. Jones
NOTARY PUBLIC FOR STATE AT LARGE

STATE OF ALABAMA)
COUNTY OF)

I, _____, a Notary Public in and for said County in
said State, hereby certify that _____
whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before
me on this day that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____

STATE OF ALABAMA)
COUNTY OF)

I, _____, a Notary Public in and for said County in
said State, hereby certify that _____
whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before
me on this day that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____

STATE OF ALABAMA)
COUNTY OF)

I, _____, a Notary Public in and for said County in
said State, hereby certify that _____
whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before
me on this day that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____

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