Recon #: 33408

Loan #: 1106841537

Invoice #: BNM042297

## **MORTGAGE CANCELLATION**

## STATE OF ALABAMA COUNTY OF <u>SHELBY</u>

The debt secured by the undersigned, bearing date November 12, 1993 recorded with Instrument # 1993-35965 on November 12, 1993, in Book, Page, and rerecorded on with Instrument # in Book Page of the Records in the office of the Judge of Probate of SHELBY County, Alabama with Tax I.D. # from STEVEN G. ALLEN, A SINGLE MAN to HERITAGE HOME MORTGAGE CORP. having been paid in full, said lien is hereby fully cancelled, this date:

Dated: April 22, 1997

Nationsbanc Mortgage Corporation successor in interest by merger with Boatmen's National Mortgage Inc. f/k/a National Mortgage Company

J. WILLIAMSON
VICE PRESIDENT

(SEAL)

STATE OF CALIFORNIA COUNTY OF CONTRA COSTA ) S.S.

On April 22, 1997, before me, NANCY MUDGE personally appeared J. WILLIAMSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature

NANCY MUDGE

NANCY MUDGE

Comm #1017587

NOTARY PUBLIC CALIFORNIA

CONTRA COSTA COUNTY

Comm Expires Oct. 17 1997

This instrument was prepared by: Karen Mocerino STANDARD TRUST DEED SERVICE CO. P. O. Box 5070 Concord, CA 94524-0070

AFTER RECORDING RETURN TO:

STEVEN G ALLEN 1390 NABORS ST MONTEVALLO AL 35115 **REQUESTED BY:** 

