LOG # 5824

This instrument	prepared by:
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Stepi	hen A	, Pie	rce -			
Home	Mort	pege :	ervices			
P.O.	Вох	12564	Birmingham	AL.	35202	

95-662-187

AMENDMENT	TO MORTGAGE	33,000	
WHEREAS, the undersigned Mortgagors exec	uted and delivered to the	undersigned Mo	ortgagee a
certain Real Estate Mortgage and Security Agree	ment dated JULY 26, 1993	(the "N	fortgage"),
and the Mortgage was recorded in Book_	1993 , page(s) 24227	, in the office of	the Judge
of Probate of SHELBY County, Alab	ama.	tara and a second s	
NOW, THEREFORE, Mortgagors and Mortgag	ee hereby agree that the M	Aortgage is amen	ided in the
following respects:		' •;	
LOT 5, IN BLOCK 5, ACCORDING TO THE SURVEY OF ALTADENA WOO AS RECORDED IN MAP BOOK 10, PAGE 104 A & B, IN THE PROBATE COUNTY, ALABAMA.	OS, FIRST SECTOR, OFFICE OF SHELBY		a
SUBJECT TO MORTGAGE TO CENTRAL BANK OF THE SOUTH, DATED OF AND RECORDED IN INSTRUMENT NUMBER 1992-25121.	TOBER 16, 1992,	£69 &	4695 TFTE
INCREASE CURRENT EQUITY LINE FROM \$12,000 TO \$44,000.			で光点
FILE ALL PAPERS IN THE PROBATE OFFICE OF SHELBY COUNTY, AL	ABAMA.	997	86. XX
SUBJECT TO EASEMENTS, RIGHTS OF WAY, RESTRICTIONS AND COVE	NANTS OF RECORD.	*	1,46
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•			
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Except as hereinabove expressly amended, the terr	ms of the Mortgage are he	ereby ratified an	d affirmed.
Dated this 20TH day of DECEMBER 1996			
•	MORTGAGORS:	1/	
-	THOMASOL. OGLE, JR.	<u>/</u> /	
	SUBAN C. OGLE	Je	<del></del>
· •	MORTGAGEE:		
•	SOUTHTRUST BANK OF	F <u>Alabama. Nationa</u>	L Association
]	By <u>Stephen A. Pierce</u>		
	Its Assistant Manager	<del> </del>	

SA52972

**操机**拉利数

STATE OF	ALABAMA	)	INDIVIDUAL ACKNOWLEDGMENT
JEFFERSON	COUNTY	)	
whose nam known to m the instrum	by certify that I	signed to the ed before me on this da	Public in and for said County, in said county of said county in said foregoing instrument and who are y that, being informed of the contents of voluntarily on the day the same bears
date.	G	iven under my hand and	official seal this DECEMBER 20, 1996
	tarial Seal)	Amand	Notary Public My Commission Expires 11-22-95
STATE OF	ALABAMACOUNTY	)	INDIVIDUAL ACKNOWLEDGMENT
	I. th	e undersigned, a Notar	y Public in and for said County, in said
known to rathe instrumentate.	ne, acknowledg nent,	ged before me on this da	foregoing instrument and who  y that, being informed of the contents of e voluntarily on the day the same bears official seal this  Notary Public
STATE OF	F ALABAMACOUNTY	)	CORPORATE ACKNOWLEDGMENT
whose nama corpora	by certify that ne as tion, is signe liged before me n officer and w	d to the foregoing in on this day that, being it	strument, and who is known to me, aformed of the contents of the instrument, ed the same voluntarily for and as the act
,	(	Given under my hand an	d official seal this
(SF	AL)		
(52	·		Notary Public
			Inst + 192'

OS/12/1997-14695
11:14 AM CERTIFIED
11:14 AM CERTIFIED
SELLY COUNTY JUDGE OF PROBATE
59.00