

A#: 228181  
SHELBY Co., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AMSOUTH BANK OF ALABAMA, an Alabama Bank, whose address is P. O. Box 847, Birmingham, Al 35244, does hereby grant, sell assign, transfer and convey, unto NATIONS Banc MORTGAGE CORPORATION, WHOSE ADDRESS IS 1201 MAIN STREET DALLAS, TX 75202

a certain Mortgage dated March 31, 1997 made and executed by JEFF GARDINER AND WIFE NIKKI GARDINER

to and in favor of AMSOUTH BANK OF ALABAMA given to secure payment of \$88,740.00 and maturity date of 04-01-27 which mortgage is of record in Book, Volume, or Liber No. 1997 a♥ Page 10478 (or as No.) of the Official Records of SHELBY County State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this 4th day of April, 1997

Alan Fields  
Witness: Alan Fields

ReMarco Wren  
Witness: ReMarco Wren

AMSOUTH BANK OF ALABAMA

Pat Tidwell  
Pat Tidwell  
Assistant Vice President

Bill Bennett  
Attest: Bill Bennett  
Assistant Vice President

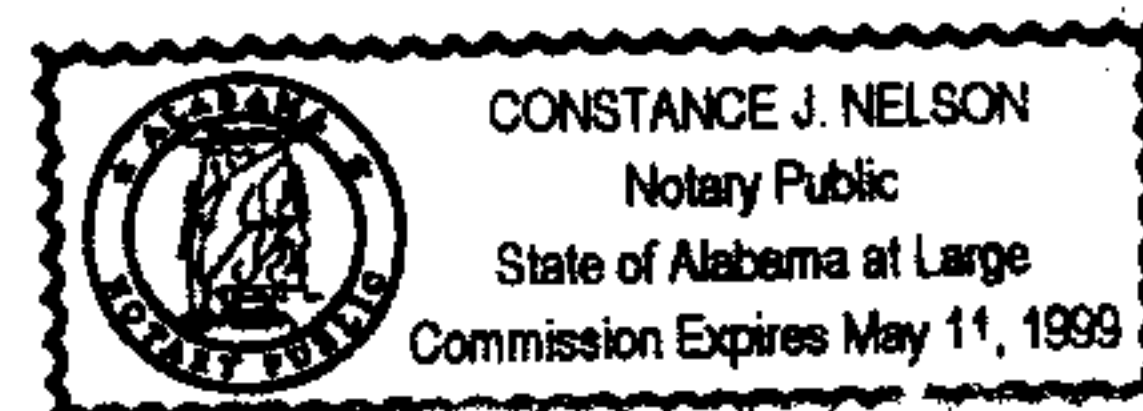
STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said State, hereby certify that Pat Tidwell and Bill Bennett both of AMSOUTH BANK OF ALABAMA, an Alabama Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this 4th day of April, 1997

This instrument prepared by  
REMARCO WREN  
An Employee of  
AMSOUTH BANK OF ALABAMA  
P. O. Box 847  
Birmingham, AL 35201  
Phone # 1-800-333-4471

Constance J. Nelson  
Notary Public  
My Commission Exp. 5/11/99



Inst # 1997-14551

05/09/1997-14551  
11:29 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8:50  
001 MEL