ASSIGNMENT OF MORTGAGE

STATE OF ALA	ABAMA
COUNTY OF	IREKERSON .

9 6 1 1 / 6 8 2 7

wterma Corporation.	consideration in hand paid to the undersigned Liberty the receipt whereof is hereby acknowledged, the undersigned
es hereby grant, bar Countrywide Home Loan	gain, sell, convey and assign units s, Inc. that certain mortgage in the amount of Hubbard and Janet C. Hubbard
	executed of
varing date of the 2	2nd day of February, 19 96, on property described as:
•	cording to the Map of Summer Place - First Sector, Book 17, page 57, in the Office of Judge of Probate
	•
	1996 Page 06940, of the mortgage records in the Office of
he Judge of Probate	of Shelby County, Alabama, together with the debt
	the property therein described.
TN WITNESS	WHEREOF, the undersigned has caused this instrument to be
executed on the $\frac{191}{191}$	th day of September , 19 96.
	TENEDUCY MORTGAGE CORPORATION
	By: Charlette C. Seddo
	Charlotte C. Leddo, Corporate Secretary
	•
STATE OF ALABAMA	
COUNTY OF JEFFERSON	and County.
hereby certify that Liberty Mortgage Co instrument and who informed of the con and with full author	dersigned, a Notary Public in and for said State and County, Charlotte C. Leddo, whose name as Corporate Secretary of rporation, an Alabama corporation, is signed to the foregoing is known to me, acknowledged before me on this day that, being itents of the instrument, she, in her capacity as such officer itents of the instrument, she, in her capacity as such officer ority, executed the same voluntarily for and as the act of said
COLPOINS	der my hand and seal this the <u>19th</u> day of <u>September</u> , 19 96 .
Given und	
Given und	
Given und	Judy H. Branch Notary Public 1221
Given und	Judy M. Branch Notary Public 1997-14321

State of Alabama - Jefferson County
1 certify this instrument filed on:
1996 SEP 30 A.M. 10:53

Recorded and \$

Mtg. Tax

and \$

Deed Tax and Fee Amt 50

4.50 Total \$
GEORGE R. REYNOLDS, Judge of Probate



9611/6827

Inst # 1321-14321

SHELBY COUNTY

JUDGE OF PROBATE

.

CERTIFIED COPY

MIATE OF ALABAMA

EFFERSON COUNTY

I, THE UNDERSIGNED, AS JUDGE OF THE COURT OF PROBATE, IN

IN THE UNDERSIGNED, AS JUDGE OF THE COURT OF PROBATE, IN

AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT

AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT

THE FOREGOING IS A FULL TRUE AND CORRECT COPY OF THE

MISTRUMENT WITH THE FILING OF SAME AS ATTEMAS OF PROCESS

IN THIS CITED SIN VOLUME AND OFFICIAL SEA. THIS THE

GIVEN UNLIFE. MIT HAND AND OFFICIAL SEA. THIS THE

ADGE SERVICE LEAST. BORNE

Showard