Rivershaee Office (205) 968-5600 Eastern Office (205) 833-1571

This instrument was prepared by: (Name) <u>Holliman, Shockely & Kelly</u>	Send Tax Notice to: (Name) Randolph B. McDaniel
(Address) 2491 Pelham Parkway	(Address) 110 Cobblestone Terrace Pelham, AL 35124
Pelham, AL 35124	· · · · · · · · · · · · · · · · · · ·
STATE OF ALABAMA	WARRANTI DESER
Shelby COUNTY KNOW ALL N	ien by these presents,
That in consideration of One Hundred Fifteen Thouse to the undersigned grantor, J. Harris Development Con	rporation
GRANTOR does by these presentes, grant, bargain, sell and o	e herein, the receipt of which is hereby acknowledged, the did onvey unto
Randolph B. McDaniel (herein) referred to as GRANTEE, whether one or more), the Shelby County, Alabama, to wit:	following described real estate, situated in
Lot 15, according to the Survey of Cobblest Book 19, page 76 in the Probate Office of Stuated in Shelby County, Alabama. Mineral and mining rights excepted.	one Village, as recorded in Map helby County, Alabama; being
SUBJECT TO: (1) Taxes for the year 1997 and restrictions, reservations, rights-of-way, of record, if any; (3) Mineral and mining r	limitations, covenants and conditions
\$ 103,500.00 of the purchase price recited first mortgage loan executed and recorded s	above was paid from the proceeds of a imultaneously herewith.
	Inst + 1997-14197
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•	05/07/1997-14197 10:27 AM CERTIFIED 10:27 AM CERTIFIED SHELBY COUNTY JUDGE OF PRODATE 20.00
TO HAVE AND TO HOLD, To the said GRANTEE, h	
assists that it is lawfully reized in fee simple of SSM DCEMBES.	signs, covenant with said GRANTEE, his, her, or their heirs and that they are free from all encumbrances, that it has a good right its successors and assigns shall, warrant and defend the same to signs forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature	vice - President, who is and seal,
this the 23rd day of April	
ATTEST:	J. Harris Development Corporation
Secretary	Jack A. Harris Vice - President
State of Alabama Shelby County	
I, the undersigned authority	a Notary Public in and for said County, in said State,
hereby certify that Jack A. Harris	
to the foregoing conveyance and who is known to me, acknow	Development Corporation , a corporation, is signed wiedged before me on this day that, being informed of the contents executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 23rd	d day of April . 1997

My Commission Expires: