TRANSFER AND ASSIGNMENT

STATE OF Alabama

COUNTY OF **Shelby**

FOR VALUE RECEIVED, the undersigned FIRST FEDERAL SAVINGS BANK OF LAGRANGE, does hereby GRANT, BARGAIN, SELL CONVEY, ASSIGN, AND DELIVER unto REGIONS MORTGAGE, INC., its successors and assigns, a certain mortgage hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, VIZ:

MORTGAGOR	BOOK_	PAGE	COUNTY STATE
David D. Hammond and GiGi Gunter Hammond	<u>1993</u>	<u>39636</u>	Shelby Alabama

TO HAVE AND TO HOLD unto the said REGIONS MORTGAGE, INC., its successors and assigns forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS BANK OF LAGRANGE has caused its name to be signed hereto, attested, and its corporate seal affixed by its authorized officers on this the 300 day of

WITNESS:

FIRST FEDERAL SAVINGS BANK OF LAGRANGE

VICE PRESIDENT

ATTEST:

GAIL COSTLEY VICE PRESIDENT

STATE OF GEORGIA

COUNTY OF TROUP

I, the undersigned, a notary public in and for said state, hereby certify that KEVAN KUTTER and GAIL COSTLEY, whose names as VICE PRESIDENT and VICE PRESIDENT, respectively, of FIRST FEDERAL SAVINGS BANK OF LAGRANGE, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument they, as such officers with full authority, executed same voluntarily for and as the act of such corporation.

Inst # 1997-13872

NOTARY PUBLIC, GEORGIA

TROUP COUNTY

Varier Lynch My Commission Expires:

MY COMMISSION EXPIRES OCTOBER 28, 1997

05/05/1997-13872

10:56 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

DOT HCD