

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)

SHELBY COUNTY)

WHEREAS, BRANTLEY HOMES INC, did heretofore on the 11TH day of SEPTEMBER, 1996, execute a mortgage to COLONIAL BANK which said mortgage is recorded in Inst. 1996-30657, Page , Probate Office of SHELBY County, Alabama, with said mortgage was transferred and assigned to by transfer appearing in said Probate Office in , in Book , Page ;) and

WHEREAS the indebtedness secured by said mortgage has been paid in full

NOW, THEREFORE, the undersigned, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property in said mortgage from the lien of same.

IN WITNESS WHEREOF, said COLONIAL BANK, has caused these presents to be signed in and by its corporate name by PATRICK CUSHMAN, its ASSISTANT VICE PRESIDENT, thereunto duly authorized on this the 24TH day of APRIL, 1997.

COLONIAL BANK

BY: *Patrick Cushman*

ITS: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that PATRICK CUSHMAN, whose name as ASSISTANT VICE PRESIDENT of COLONIAL BANK is signed to the foregoing full release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Inst # 1997-13214 my hand and official seal this the 24TH day of APRIL, 1997.

April C. Rice
Notary Public

04/30/1997-13214
08:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD. 8.50

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08:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50
MY COMMISSION EXPIRES OCTOBER 1, 1998