## FULL RELEASE OF MORTGAGE

STATE OF ALABAMA )
SHELBY COUNTY)
WHEREAS, <u>BUCK CREEK CONSTRUCTION</u> , <u>LLC</u> , did heretofore on the <u>29TH</u> day of <u>AUGUST</u> , <u>1996</u> , execute a mortgage to <u>COLONIAL BANK</u> which said mortgage is recorded in Inst. <u>1996-30207</u> , Page, Probate Office of <u>SHELBY</u> County, Alabama, with said mortgage was transferred and assigned to, by transfer appearing in said Probate Office in, in Book, Page:) and WHEREAS the indebtedness secured by said mortgage has been paid in full.
NOW, THEREFORE, the undersigned, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property in said mortgage from the lien of same.
IN WITNESS WHEREOF, said <u>COLONIAL BANK</u> , has caused these presents to be signed in and by its corporate name by <u>PATRICK CUSHMAN</u> , its <u>ASSISTANT VICE PRESIDENT</u> , thereunto duly authorized or this the <u>24TH</u> day of <u>APRIL</u> , <u>1997</u> .
BY: ASSISTANT VICE PRESIDENT
STATE OF ALABAMA )
JEFFERSON COUNTY )
I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that <u>PATRICK CUSHMAN</u> , whose name as <u>ASSISTANT VICE PRESIDENT</u> of <u>COLONIAL BANK</u> is signed to the foregoing full release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and official seal this the <u>24TH</u> day of <u>APRIL</u> ,
1997. Notairy Public
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04/30/1997-13207 08:41 AM CERTIFIED

DOI HED

SHELBY COUNTY JUDGE OF PROBATE

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